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LIPSEY-01559475  
SEPTEMBER 10, 1991

SHIPPED SEP 23 1991

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

91514660

DEPT-01 RECORDINGS \$13.00  
T#8888 TRAN 8956 10/03/91 09:44:00  
#8341 # F \* 91-514660  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC. 8000 MIDLANTIC DRIVE 3RD FLOOR MT. LAUREL, NJ 08054

of the County of CAMDEN and State of NEW JERSEY for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do WE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WAYNE LIPSEY AND LAURA LIPSEY, HUSBAND AND WIFE, 7244 N. ODELL, CHICAGO, ILLINOIS 60648

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of SEPTEMBER, 19 88 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book NA of records, on page NA, as document No. 88420299, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 5 (EXCEPT THE NORTH 8 FEET THEREOF) AND LOT 6 (EXCEPT THE SOUTH 14 FEET THEREOF) IN BLOCK 4 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOT 19 IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4, THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART LYING WEST OF THE EAST LINE OF ROAD OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-25-429-054  
Address(es) of premises: 7244 N. ODELL, CHICAGO, ILLINOIS 60648

Witness hand and seal, this 17 day of SEPTEMBER, 19 91.

G.E. CAPITAL MORTGAGE SERVICES, F/K/A TRAVELERS MORTGAGE SERVICES, INC.

RETURN TO: G.E. CAPITAL MORTGAGE SERVICES, INC.  
8000 MIDLANTIC DRIVE 3RD FLOOR  
MT. LAUREL, NJ 08054

Bonnie A. Hunsinger (SEAL)  
BONNIE A. HUNSINGER, VICE PRESIDENT

Jean L. Phillips (SEAL)  
JEAN L. PHILLIPS, ASSISTANT SECRETARY

This instrument was prepared by G.E. CAPITAL MORTGAGE SERVICES, 8000 MIDLANTIC DRIVE 3RD FLOOR, F/K/A TRAVELERS MORTGAGE SERVICES, MT. LAUREL, NJ 08054

13.00

91514660

RELEASE DEED  
By Corporation

UNOFFICIAL COPY

TO

MAIL TO:

G.E. CAPITAL MORTGAGE SERVICES, INC.  
8000 MIDLANTIC DRIVE 3RD FLOOR  
MT. LAUREL, NJ 08054

GEORGE E. COLE\*  
LEGAL FORMS

Property of Cook County Clerk's Office

I, \_\_\_\_\_, a notary public  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  
GE CAPITAL MORTGAGE SERVICES, INC.  
TRAVELERS MORTGAGE SERVICES, INC.  
personally known to me to be the VICE President of \_\_\_\_\_  
a MORTGAGE corporation, and JEAN L. PHILLIPS, personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  
GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

NOTARY PUBLIC

Commission Expires \_\_\_\_\_

09951516

F/K/A

STATE OF NEW JERSEY  
COUNTY OF CAMDEN  
SS: \_\_\_\_\_