

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN T LONG, DIVORCED AND NOT SINCE REMARRIED

_____ of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 6th day of SEPTEMBER, A.D. 1985, and RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book _____ of records on page _____, as document No. 85201397, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit

LOT 33 IN GALLAGHER AND HENRY'S ISHNALA SUBDIVISION UNIT NO. 7, BEING A SUBDIVISION OF PART OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1972 AS DOCUMENT NUMBER 24135689 IN COOK COUNTY, ILLINOIS.

P.I.N.#: 27-02-206-015

13658 SANDALWOOD DRIVE ORLAND PARK, ILLINOIS 60642

13⁰⁰

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

situated in the VILLAGE of ORLAND PARK County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 2nd day of AUGUST, A. D. 19 91

A. J. SMITH FEDERAL SAVINGS BANK
BY Robert Upton ROBERT UPTON VICE President
Attest: Evelyn J. Krueger EVELYN J. KRUEGER CORPORATE SECRETARY

OC 265949

91514070

BOX 15

BOX 15

UNOFFICIAL COPY

Box 15

Release Bond
By Corporation

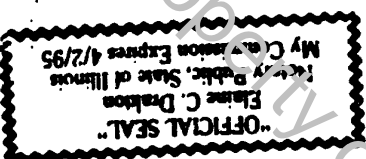
A. J. Smith Federal Savings Bank

To

MAIL TO: JOHN T. LONG
13658 SANDLEWOOD
ORLAND PARK, IL 60445



14757 S. Cicero Ave.
Midlothian, IL 60445



14757 S CICERO AV MIDLOTHIAN, IL. 60445

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

ELAINE C. DRAKTON Notary Public

Elaine C. Drakton

Given under my hand and Notarial Seal this 2nd day of AUGUST 19 91

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that
ROBERT UPTON VICE
A. J. SMITH FEDERAL SAVINGS BANK
EVELYN J KRUEGER CORPORATE
Secretary of said Corporation.
personally known to me to be the same persons whose names are subscribed to the foregoing
instrument as such VICE President and CORPORATE Secretary respectively, appeared before me this
day in person and acknowledged that they signed and delivered the said instrument as their own
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
therein set forth; and the said CORPORATE Secretary did also then and there acknowledge
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
act of said Corporation, for the uses and purposes therein set forth.

I, ELAINE C. DRAKTON

State of Illinois
County of COOK
S.S.

0701516