

51 Nov 1980 111298 HD

**UNOFFICIAL COPY**

Know all men by these presents, that the

GAGE PARK SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Midstate Homes, Inc.

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15th day of March, A. D. 1965, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 19 415 974, and a certain Assignment of Trust bearing date the day of, A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

**13<sup>00</sup>**

Lot 3, except the North 10 feet thereof in Block 43 in Halsted Street Addition to Washington Heights, Section 5, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

IN TESTIMONY WHEREOF, the said GAGE PARK SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested by its Secretary, this 9th day of September, A. D. 1980.

By: *Richard J. Remijas*, President  
Attest: *Joseph M. Judickas*, Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, Charles L. Oskvarek, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Richard J. Remijas, DDS, personally known to me to be the President of the GAGE PARK SAVINGS AND LOAN ASSOCIATION and Joseph M. Judickas, Jr, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 9th day of September, A. D. 1980

*Charles L. Oskvarek*  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 15

91514106

BOX

**Release of Mortgage**  
BY CORPORATION

GAGP PARK SAVINGS & LOAN  
ASSOCIATION

TO

MIDSTATE HOMES, INC.

**UNOFFICIAL COPY**

PREPARED BY MORTGAGE DEPARTMENT  
GAGP PARK SAVINGS & LOAN ASSOCIATION

274 West 55th St. Chicago, IL 60632

*David J. Haffner*

Mail to:

*Mr. Dennis*

*9812 S. Aberdeen*

*Chicago IL 60643*

Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE