

73-22-6710 387
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UNOFFICIAL COPY

PREPARED BY:
D. BRADLEY SPRINGER
3051 OAK GROVE - SUITE 100
DOWNERS GROVE, ILLINOIS 60515

1991 OCT -3 PM 12:08

91514252

AND WHEN RECORDED MAIL TO
EDGEMARK BANK LOMBARD dba
EDGEMARK MORTGAGE CORPORATION
3051 OAK GROVE - SUITE 100
DOWNERS GROVE
ILLINOIS 60515

91514252

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST UNION MORTGAGE CORPORATION
4300 SIX FORKS ROAD-P.O. BOX 18109, RALEIGH, NORTH CAROLINA 27619
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 26, 1991
executed by
MICHAEL J. DUFFY AND PATRICIA A. DUFFY, HUSBAND AND WIFE

13⁰⁰

to EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE - SUITE 100
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91514251
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 28 IN MALLARD LANDINGS UNIT 1, BEING A SUBDIVISION OF PART OF THE
WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH,
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

27-29-209-007

Commonly known as:
16924 YEARLING CROSSING, ORLAND PARK, ILLINOIS 60462
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

EDGEMARK BANK LOMBARD dba
EDGEMARK MORTGAGE CORPORATION
Kendra Kay Kennedy
BY: KENDRA KAY KENNEDY
ITS: AUTHORIZED SIGNATORY

On SEPTEMBER 26, 1991 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County and State,
personally appeared KENDRA KAY KENNEDY
known to me to be the AUTHORIZED SIGNATORY
and MARK D. THORPE
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: MARK D. THORPE
ITS: AUTHORIZED SIGNATORY

WITNESS:

Notary Public *Karen L. Gladden*
My Commission Expires *4/23/95* *Madison* County.

" OFFICIAL SEAL "
KAREN L. GLADDEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/23/95
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

91514252

BOX 333

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