THE GRANTOR VILLAGE OF McCOOK, ILLINOIS

1991 007

91516770

municipal
acorporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois , for and in consideration of Ten and 00/100 (\$10.00)----and other good and valuable consideration — in hand paid.

(The Above Space For Recorder's Use Only)

and pursuant to authority given by the Board of Trustees of said corporation, CONVEYS and WARRANTS to CROUSE CARTAGE COMPANY.

a corporation or, an zed and existing under and by virtue of the laws of the State of 1 own having its principal office at the following address P.O. Box 58b, Carroll, Iowa 51401 , the following described Real Estate situated in the County of

and State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Permanent Real Estate Index Number(s): 18-16-411-023

Address(es) of Real Estate:

In Witness Whereof, said Grantor has caused its corporate seal to be bernto affixed, and has caused its name to be signed to these presents by its. Mayor President, and attested by its. Village Clerk (Deputy), this 30th day of September . 1991 .

VILLAGE OF McCOOK, ILLINOIS

NAME OF CORPORATION

CORPORATESEAL

BY Eio J MIES Elee We acres

(Deputy) VILLA E CLERK SEC that EMIL T. SERGO Public, in and for the County State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that permactive known to Prevident of the VILLAGE OF McCOOK, ILLINOIS me to be the Mayor

IMPRESS NOTARIAL SEMI

HER

ELSIE HEAVRIN corporation, and personally known in rice to be the Village Clerk (Deputy) secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. Mayor Bresidens and Village Clerk (Denuty) they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

30th

Law of September!

"OFFICIAL SEAL"

nent was presanguillised Ancona & Pflaum, by Mark S. Friedman, 30 N. LaSalle St.

(City State and Zip)

## UNOFFICIAL COPY

**Corporation to Corporation** WARRANTY DEED

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Property of Coot County Clert's Office

GEORGE E. COLE LEGAL FORMS

## UNOFFICE COPY

OF THE SOUTH EAST 1/4

THAT PART OF LOT 9 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16 AND ALSO THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16; THENCE NORTH OO DEGREES, 03 MINUTES, 40 SECONDS WEST ALONG THE WEST LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 16 FOR 174 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 174 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16 FOR A POINT OF BEGINNING; THENCE NORTH OR DEGREES, 03 MINUTES, 40 SECONDS WEST ALONG THE WEST LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16 FOR 380.46 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 109.55 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16; THENCE SOUTH 89 DEGREES, 59 MINUTES, O9 SECONDS EAST ALONG THE SOUTH LINE OF THE AFORESAID NORTH 109.55 FEET FOR 360 6 FEET TO A POINT IN THE EAST LINE OF THE WEST 380.56 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16; THENCE NORTH OO DEGREES, 03 MINUTES, 40 SECONDS WEST ALONG THE EAST LINE 07 THE WEST 380.56 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16 AND A CONTINUATION OF SAID LINE FOR 159.50 FEED TO A POINT IN THE NORTH LINE OF THE SOUTH 49.95 FEET OF LOT 9; THENCE SOUTH 89 DEGREES, 59 MINUTES, 09 SECONDS EAST ALONG THE NORTH LINE OF THE SOUTH 49.95 FEET OF LOT 9 FOR 225 FEET; THENCE SOUTH 00 DEGREES, 03 MINUTES, 40 SECONDS EAST FOR 539.72 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 174 FEET OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 16; THENCE SOUTH 89 DEGREES, MINUTES, 30 SECONDS WEST ALONG THE NORTH LINE OF THE AFORESAID SOUTH 174 FEET FOR 605.56 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING EXCEPTIONS TO TITLE:

- GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE.
- RIGHTS OF THE PUBLIC, THE STATE OF ILLINOIS AND THE MUNICI-PALITY IN AND TO THAT PART OF THE LAND, IF ANY, TAKEN OR USED FOR ROAD PURPOSES.
- DITCHES, **FEEDERS** AND WAY FOR DRAINAGE TILES, RIGHT OF 3. SOM CO LATERALS.
- ACTS OF GRANTEE.

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