

Full Satisfaction  
UNOFFICIAL COPY  
And Release of Mortgage

91516227

IRVING FEDERAL BANK For Savings  
Formerly IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States of America

Loan No. 85883

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto -----MICHAEL J. BURKE, NEVER BEEN MARRIED-----

FOI 17401081

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 9th day of SEPTEMBER, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book ----- of records, on page -----, as document No. 85 256 350, and a certain Assignment of Rents dated the ----- day of ----- 19 -----, and recorded in the Recorder's Office of ----- County, in the State of -----, in book ----- of records on page -----, as document No. -----, to the premises therein described, as follows, to-wit:\*\*\*\*\*LEGAL DESCRIPTION ATTACHED HERewith\*\*\*\*\*

PERMANENT TAX NUMBER: 09092010561005 1991 OCT -3 PM 1:36 91516227

COMMONLY KNOWN AS: 105 COUNTRY LANE, UNIT B-2R DES PLAINES ILLINOIS 60016

situated in the CITY of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its EXECUTIVE VICE President, and attested by its Secretary, this

27th day of AUGUST, A.D., 19 91

13<sup>00</sup>

ATTEST: IRVING FEDERAL BANK For Savings  
*Evelyn M. Rutkowski* Secretary By *Grady E. Lake* EXECUTIVE VICE President

STATE OF ILLINOIS }  
COUNTY OF COOK } I, PHYLLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT GRADY E. LAKE personally known to me to be the EXEC. VICE President of IRVING FEDERAL BANK For Savings

a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27th day of AUGUST, A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY: PHYLLIS STAYART  
3515 WEST IRVING PARK  
CHICAGO, ILLINOIS 60618

"OFFICIAL SEAL"  
Phyllis Stayart  
Notary Public, State of Illinois  
My Commission Expires 3-19-92

*Phyllis Stayart*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

mail to: Delia Santos 5405 Anita - Des Plaines, IL 60016  
jm Box 77

91516227

FRM

# UNOFFICIAL COPY

**\*\*UNIT 105 IN COUNTRY HOMES OF BECK LAKE WOODS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY LINE OF ILLINOIS TOLL ROAD AND PART OF LOT 1 IN LEVERENTZ SUBDIVISION LYING WEST OF THE WESTERLY LINE OF ILLINOIS TOLL ROAD**

**WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27402543 TOGETHER IN ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS\*\***

**Mortgagor also hereby grants mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.**

**This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration as if recited and stipulated at length herein.**

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