

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

UNOFFICIAL COPY 51498

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

91517498

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

13⁰⁰

KNOW ALL MEN BY THESE PRESENTS, That the
SUBURBAN TRUST AND SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE (JUNIOR) hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES M. GALLAGHER and CAROL ANN GALLAGHER, his wife, 1209 NORTH OAK PARK AVENUE, OAK PARK, ILLINOIS 60302

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE (JUNIOR) occurring date the 20TH day of JANUARY 19⁸⁷, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87058487, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:
LOT 23 IN BLOCK 1 IN SALINGER AND HUBBARD'S KENILWORTH BLVD ADDITION TO OAK PARK SUBDIVISION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-06-106-025-0000
PROPERTY ADDRESS: 1209 NORTH OAK PARK AVENUE, OAK PARK, ILLINOIS 60302
COOK COUNTY, ILL. 60302

1991 OCT -4 AM 10: 54 91517498

together with all the appurtenances and privileges thereunto belonging or appertaining.
SUBURBAN TRUST AND SAVINGS BANK

IN TESTIMONY WHEREOF, the said VICE ASSISTANT
has caused these presents to be signed by its President, and attested by its CASHIER

and its corporate seal to be hereto affixed, this 7TH day of SEPTEMBER, 1991

SUBURBAN TRUST AND SAVINGS BANK
By Michaeline Manos, Vice President
Attest: David Schleitwiler, Assistant Cashier

This instrument was prepared by MICHAELINE MANOS, SUBURBAN BANK
840 SOUTH OAK PARK AVENUE
OAK PARK, ILLINOIS 60304

S. 8943924

91517498

BOX 333

UNOFFICIAL COPY

RELEASE DEED

By Corporation

SUBURBAN TRUST AND SAVINGS BANK

TO

JAMES M. GALLAGHER and CAROL ANN

GALLAGHER, his wife

ADDRESS OF PROPERTY:

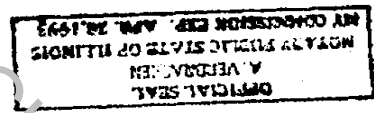
1409 NORTH OAK PARK AVENUE

OAK PARK, ILLINOIS 60302

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARY seal this 7TH day of SEPTEMBER 19 91

I, A. VERRAERKEN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAELINE MANOS VICE President of the SUBURBAN TRUST AND SAVINGS BANK and DAVID SCHLEITWILER a corporation, and personally known to me to be the CASHIER ASSISTANT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE ASSISTANT President and CASHIER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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