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SEVENSE STATES

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Statutory (ILLINOIS)
(Individual to Individual)

CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this for makes any warranty with respect thereto, including any warranty of merchantability or filness for a particular purpose

THE GRANTOR

BENJAMIN J. HARKINS AND SILVIA E. HARKINS, HIS WIFE

of the Village of Hanover Park County of Cook
State of Illinois for and in consideration of
Ten and no/100 DOLLARS,
& other good & valuable consideration in hand paid,
CONVEY and WARRANT to

PHILLIP GLOGOWSKI AND ROXANNE GLOGOWSKI, HUSBANK AND WIFE

DEPT-01 MECORDING \$13.25
TM2222 TRAN 9202 10/04/91 99:33:90
MS021 W 75 **-91-517768
CHIK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenanc in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ________in the State of Illinois, to wit:

LOT 34 IN BLOCK 69 IN HANOVER HIGHLANDS UNIT NO. 11, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1970 AS DOCUMENT NO. 21162019 IN COOK COUNTY, ILLINOIS.

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT YET DUE AND OWING; RESTRICTIONS OF RECORD.

PERMANENT INDEX NO.: 07-30-132-034

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hereby releasin Illinois. TO EA	g and waiving all rights under a VE AND TO HOLD said prer	and by virtue of the Homestomises not in tenancy in comm	ead Exemption Laws of on, but in joint tenancy	the State of forever.
Permanent Rea	I Estate Index Number(s):	07-30-112-034		
Address(es) of	Real Estate: 8225 KING	SBURY, HAMOVER PARK	7 ² 60103	
	Real Estate: 8225 KTNG	DATED this 27	day of SEPTEM	BER 199
PLEASE PRINT OR	BENJAMIN J. HARKINS	(SEAL) Selvice	E. HARINS	(SEAL)
TYPE NAME(S) BELOW SIGNATURE(S)		(SEAL)	O	(SEAL)
,			17	

"OFFICIAL SEAL "personally known to me to be the same persons whose name same subscribed DEBBISHPBASHAM to the foregoing instrument, appeared before me this day in person, and acknowlNOTARY PUBLIC SERVIF OF "LL"NOIS aged that they signed, sealed and delivered the said instrument as their
MY COMMISSION REPIRES 5/30/9 free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

	7.4	_	
Given under my hand and official seal, this	27	day of SEPTEMBER	199/
	,	12 1 2 12	• ,
Commission expires	. 19.94	Salde Dackand	

This instrument was prepared by FRANKLIN J. FURLETT, 335 W WISE RD, 2ND FLOOR, SCHAUMBURG

TOM FREEMAN, ESQUIRE

145 S. CENTER STREET

BENSENVINE, 1L 60106

(Chy, State and Zp)

State of Illinois, County of _____COOK.__

SEND SUBSEQUENT TAX BILLS TO:

PHILIP & ROXANNE GLOGOWSKI

___ss. I, the undersigned, a Notary Public in and for

said County, in the State aforesaid, DO HEREBY CERTITY that

BENJAMIN J. HARKINS AND SILVIA E. HARKINS, HIS WIFE

8225 KINGSBURY

HANOVER PARK, IL 60103

(City, State and Zip)

329

(CHO) (CSS) (CHO)

UNOFFICIAL COPY

