

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the day of A.D. 19 and recorded in the Recorder's office of County, in the state of Illinois, as Document No. , and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

DEPT-01 RECORDING 118.29
T#2222 TRAM 9190 10/03/91 16:52:00
#2985 # B *-91-517072
COOK COUNTY RECORDER

91517072

91517072

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its

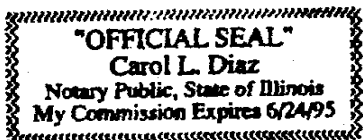
President, and attested by its Secretary this day of A.D. 19

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: [Signature] President
Attest: [Signature] Secretary

STATE OF ILLINOIS
COUNTY OF COOK (SS

I, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this day



[Signature] A.D. 19
NOTARY PUBLIC

Mail to: Frank F. Pipal, Attorney at Law
5935 S. Pulaski Road, Chicago, Illinois 60629

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY: *William Spalla*

Property of Cook County Clerk's Office

2011-11-26