

# UNOFFICIAL COPY

FMC # 559013-1  
NAME: WALL, DAVID K. & LAUR R.  
P/O DATE: 9/01/91

91518634

PREPARED BY  
J. TROYER

FLEET MORTGAGE CORP.  
P.O. BOX 303  
MILWAUKEE, WI 53201

AFTER RECORDING, FORWARD TO:

SEP-01 11:22 AM \*13.29  
1991 09 01 10/04/91 13:33:00  
MILWAUKEE \* 91-518634  
COOK COUNTY RECORDER

## SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by DAVID K. WALL AND LAURA R. WALL, HIS WIFE IN JOINT TENANCY to REGENCY MORTGAGE, INC., A WISCONSIN CORPORATION on APRIL 29, 1988 and recorded on MAY 5, 1988 in the office of the RECORDER of COOK County, ILLINOIS in Book/Vol./Reel \_\_\_\_\_ Page/Image \_\_\_\_\_, as Document 88191732.

The above described mortgage is with the note accompanying it, fully paid, satisfied, and discharged. The RECORDER of said county is authorized to enter this satisfaction/discharge of record.

LOT 6 (EXCEPT THE WEST 40.50 FEET, AS MEASURED ALONG THE NORTH LINE THEREOF), IN BLOCK 3 IN STREAMWOOD GREEN UNIT TWO-A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 4 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

242 JUNIPER CIRCLE  
STREAMWOOD, IL 60107

TAX I.D. #06-24-112-03



*Andrew RUKAVINA*  
*1400 W. Lake Street*  
*Blomington Ill*  
*60108*

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DATED SEPTEMBER 12, 1991

FLEET MORTGAGE CORP.  
F/K/A Mortgage Associates, Inc.

WITNESS

BY: [Signature]  
DENNIS CREEGAN  
ASSISTANT VICE-PRESIDENT

WITNESS

BY: [Signature]  
NANCY ANUSZEWSKI  
ASSISTANT SECRETARY

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me this 12TH day of SEPTEMBER, 19 91, by DENNIS CREEGAN, ASSISTANT VICE-PRESIDENT and NANCY ANUSZEWSKI, ASSISTANT SECRETARY of FLEET MORTGAGE CORP. a RHODE ISLAND CORP., on behalf of said CORPORATION.

[Signature]  
KAREN MISCHNER  
NOTARY PUBLIC  
COMMISSION EXPIRES 7/11/93

*137 Mail*

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10/11/10

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