

UNOFFICIAL COPY

91518877

MORTGAGE NO. 73054-5  
COUNTY OF COOK

91518877

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY ARNOLD CALVIN HAHN, MARRIED TO RHONDA P HAHN, TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION THE AMOUNT OF \$110,000, DATED 09/16/86, RECORDED 09/18/86, AS DOCUMENT NUMBER 88 421779 IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LEGAL DESCRIPTION:

LOT 13, HEATHER HILL INC'S 3RD ADDITION TO HEATHER HILL, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 2937 BONNIE BRAE CRESCENT, FLOSSMOOR, ILLINOIS 60422  
PIN # 31 12 311 028 0000

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION RECORDED 1-12-88 IN 88 16239.

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF AUGUST 07, 1991, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY.

CHASE HOME MORTGAGE CORPORATION

BY: Barbara Young  
BARBARA YOUNG  
VICE PRESIDENT

ATTEST: Anna M. Jackson  
ANNA M. JACKSON  
ASSISTANT SECRETARY

DEPT-01 RECORDING 213.29  
T45555 TRAM 4852 10/04/91 13:46:00  
4754 E \* 71-518877  
COOK COUNTY RECORDER

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY BARBARA YOUNG AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

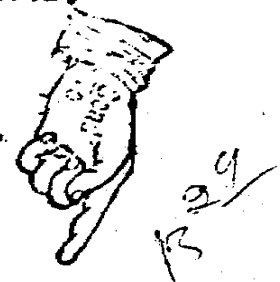
CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 7TH DAY OF AUGUST 1991.

Paul J. Jirado  
NOTARY SEAL

PREPARED BY: MIGDALIA KELLER SM  
C/O CHASE HOME MORTGAGE CORPORATION  
4915 INDEPENDENCE PARKWAY  
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA.  
MY COMMISSION EXPIRES JAN. 4, 1994.  
BORN [unclear] NOTARY PUBLIC UNDERWRITER.



Arnold Calvin Hahn  
2937 Bonnie Brae Crescent  
Flossmoor, IL 60422

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Jirado

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