

For good and valuable consideration PHOENIX MORTGAGE CORPORATION, an Arkansas corporation, does hereby grant, bargain, sell and transfer, and set over unto INDEPENDENCE ONE MORTGAGE CORPORATION, a certain indenture of mortgage executed by:  
MARY M. SPRANDEL, MARRIED TO TOM G. SPRANDEL

and dated: August 30, 1989 In the amount of \$ 130000.00 to PHOENIX MORTGAGE CORPORATION, an Arkansas corporation and all its right, title and interest to the premises therein described as follows:

THE SOUTHEASTERLY 50 FEET OF LOT 1 IN BLOCK 25 IN NORTH EVANSTON IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11-113954-2\*

Property of

91518017

DEPT-01 RECORDINGS \$13.29  
T#8888 TRAN 8286 10/04/91 11:27:00  
#8869 # F \* -91-518017  
COOK COUNTY RECORDER

65-38-316-010

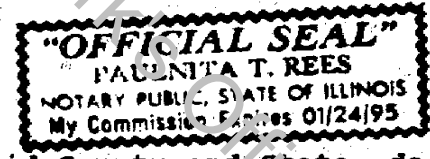
Commonly Known as: 2764 PRAIRIE EVANSTON, IL 60201  
Which said mortgage is recorded/registered in the recorders/registers office of the county of COOK, in the state of IL as Document Number 89418534

Together with the principal note therein described, and the money due to or become due thereon with interest, unto said INDEPENDENCE ONE MORTGAGE CORPORATION provisions in said indenture of mortgage.

In witness whereof, PHOENIX MORTGAGE CORPORATION, An Arkansas Corporation has executed this instrument by its duly authorized officers and has caused its corporate seal to be here affixed, this 5<sup>th</sup> day of September, 1991

BY: Vickie Sperry  
VICKIE SPERRY, EXECUTIVE VICE PRESIDENT

ATTEST: Karen D. Davis  
KAREN D. DAVIS, ASSISTANT VICE-PRESIDENT



STATE OF ILLINOIS  
COUNTY OF COOK

I, Paulnita Rees, a Notary Public in and for said County and State, do hereby certify that the above named VICKIE SPERRY and the above named KAREN D. DAVIS, PHOENIX MORTGAGE CORPORATION are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act as EXECUTIVE VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, as authority of the Board of Directors of said corporation of the used and purposed therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.  
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 5<sup>th</sup> DAY OF SEPTEMBER, 1991.

NOTARY PUBLIC: Paulnita T. Rees  
MY COMMISSION EXPIRES: 1/24/95

THIS INSTRUMENT PREPARED BY:  
PHOENIX MORTGAGE CORPORATION  
2625 BUTTERFIELD RD. SUITE 103W  
OAKBROOK, IL 60521

RECORD AND RETURN TO:  
PHOENIX MORTGAGE CORPORATION  
2625 BUTTERFIELD RD. SUITE 103W  
OAKBROOK, IL 60521

LOAN#: 11-113954-2\* ALT#: 7344589 POOL#: BLOCK#: 102

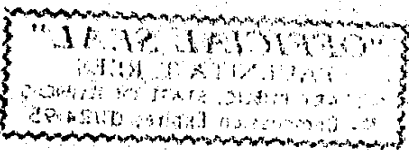
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Property of Cook County Clerk's Office

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