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91518054

WHEREAS, OLYMPIC FEDERAL, a Branch Office (Association) is a small, federally chartered savings association, the accounts of which were insured by the Federal Deposit Insurance Corporation (FDIC);

WHEREAS, Pursuant to Section 5(d)(2)(B)(1) of the Home Owners Loan Act of 1933 ("HOLA") as amended by Section 302 of the Financial Institutions Reform, Recovery and Enforcement Act of 1989 ("FIRREA"), The Office of Thrift Supervision of the Department of Treasury ("OTS") may, without any requirement of notice, hearing or other action, appoint a conservator or receiver of a federally-chartered savings association;

WHEREAS, pursuant to Section 5(d)(2)(B)(ii) of HOLA as amended by Section 301 of FIRREA, the Director of OTS shall appoint only the FDIC or RESOLUTION TRUST CORPORATION ("RTC"), as appropriate, as conservator for a federally-chartered savings association or savings bank for the purpose of liquidation or winding up of the affairs of such savings association or savings bank;

WHEREAS, the Director by Order Number 90-3080, dated December 13, 1990, appointed RTC as Conservator for the Association;

WHEREAS, Pursuant to Section 21(b)(4) of the Federal Home Loan Bank Act, as amended by Section 501 of FIRREA, among other powers, the RTC as conservator may exercise any authority granted to the FDIC under Sections 11, 12, and 13 of the Federal Deposit Insurance Act as amended by Section 212, 213, 214, 216, and 217 of FIRREA;

WHEREAS, the RTC as conservator has determined that it is appropriate and Necessary pursuant to Section 11(d)(2)(6) of the Federal Deposit Insurance Act, to transfer certain assets of the Association to Phoenix Mortgage Corporation having its principal business in Little Rock, Arkansas.

WHEREAS, The RTC, as conservator of OLYMPIC FEDERAL SAVINGS ASSOCIATION, SUCCESSOR TO Olympic Federal, and Phoenix Mortgage Corporation, the Purchaser, on July 23, 1991, executed a Mortgage Loan Sale Agreement pursuant to which assets of the Association were transferred to the Purchaser; and

NOW, THEREFORE, The RESOLUTION TRUST CORPORATION, as Conservator for OLYMPIC FEDERAL SAVINGS ASSOCIATION, having a mailing address of 6201 West Cermak Road, Berwyn, Illinois 60402 ("Assignor"), for value received does hereby grant, sell, assign, transfer, set over and convey to Phoenix Mortgage Corporation, having a mailing address of 310 Louisiana Street Little Rock, Arkansas 72201 ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a mortgage ("Mortgage"), dated July 6, 1990 from STEVEN A. SPIERS AND ANN T. SPIERS, (HUSBAND AND WIFE

as mortgagor, to Olympic Federal Savings Association Successor to Olympic Federal as mortgagee, given to secure the obligations evidenced by a note given by mortgagor to mortgagee, recorded as Document No. 90338644 County of COOK, State of IL covering the property described as:

THAT PART OF LOT 5 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH HALF OF THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH HALF OF SAID NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989, AS DOCUMENT NO. 89519521 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 105.43 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 29.81 FEET; THENCE NORTH 84 DEGREES 25 MINUTES 04 SECONDS EAST, 127.58 FEET TO A POINT ON THE EAST LINE OF SAID LOT 5; THENCE SOUTH 05 DEGREES 22 MINUTES 01 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 5 A DISTANCE OF 3.70 FEET TO A POINT OF CURVATURE ON THE EASTERLY LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE ARC OF THE CURVE, BEING THE RADIUS OF 65.27 FEET, HAVING A CHORD BEARING OF SOUTH 01 DEGREES 18 MINUTES 54 SECONDS WEST, FOR A DISTANCE OF 26.24 FEET; THENCE SOUTH 84 DEGREES 25 MINUTES 04 SECONDS WEST 126.65 FEET TO THE PLACE OF BEGINNING, SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.086 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS. 11-114600-0

TAX ID#1: 15-30-201-006 TAX ID#2: Commonly known as: 2430 ENTERPRISE DRIVE WESTCHESTER

DEPT-01 RECORDINGS 113 29
TAX ID#3: 148888 TRN# 1286 10/04/91 11 35:00
TAX ID#4: #0906 # 91-518054
IL 60154 COOK COUNTY RECORDER

together with the note, debt and claim secured by the mortgage, and the covenants contained in the mortgage.

IN WITNESS WHEREOF, this assignment has been executed this 30 day of August, 1991.

- SEE REVERSE -

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR OLYMPIC FEDERAL SAVINGS ASSOCIATION

By: John L. Cooley Managing Agent

Pursuant to Power of Attorney Dated December 14, 1990

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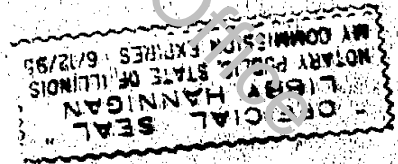
6-12-95

My Commission expires

LIBRY HANNIGAN

Printed Name:

Libry Hannigan
Notary Public



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

On this 30th day of August, 1991, before me appeared John L. Cooley to me personally known, who, being duly sworn, did say that he is Managing Agent for The Resolution Trust Corporation as Conservator for Olympic Federal Savings Association, and that the instrument was signed for the purposes contained therein on behalf of the corporation, and by authority of the corporation, and he further acknowledges the instrument to be the free act and deed of the corporation as Managing Agent of Olympic Federal Savings Association.

STATE OF ILLINOIS)
COUNTY OF COOK)

ACKNOWLEDGMENT

Witness my hand and seal of office this 30th day of August, 1991.