

For good and valuable consideration PHOENIX MORTGAGE CORPORATION, an Arkansas corporation, does hereby grant, bargain, sell and transfer, and set over unto INDEPENDENCE ONE MORTGAGE CORPORATION, a certain indenture of mortgage executed by:
STEVEN A. SPIERS AND ANN T. SPIERS, HUSBAND AND WIFE

and dated: July 6, 1990 In the amount of \$ 152300.00 to PHOENIX MORTGAGE CORPORATION, an Arkansas corporation and all its right, title and interest to the premises therein described as follows:

THAT PART OF LOT 5 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH HALF OF THAT PART OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH HALF OF SAID NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989, AS DOCUMENT NO. 89519321 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 105.43 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 29.91 FEET; THENCE NORTH 84 DEGREES 25 MINUTES 04 SECONDS EAST, 127.58 FEET TO A POINT ON THE EAST LINE OF SAID LOT 5; THENCE SOUTH 05 DEGREES 20 MINUTES 01 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 5 A DISTANCE OF 3.70 FEET TO A POINT OF CURVATURE ON THE EASTERLY LINE OF SAID LOT 5; THENCE SOUTHWEST ALONG THE ARC OF THE CURVE, BEING THE RADIUS OF 185.87 FEET, HAVING A CHORD BEARING OF SOUTH 01 DEGREES 18 MINUTES 54 SECONDS WEST, FOR A DISTANCE OF 26.24 FEET; THENCE SOUTH 84 DEGREES 25 MINUTES 04 SECONDS WEST 126.65 FEET TO THE PLACE OF BEGINNING, SAID PARCEL OF LAND HEREIN DESCRIBED CONTAINS 0.086 ACRES, MORE OR LESS, IN COOK COUNTY, ILLINOIS.

15-30-201004

Commonly Known as: 2430 ENTERPRISE DRIVE WESTCHESTER, IL 60154 Which said mortgage is recorded/registered in the recorders/register's office of the county of COOK, in the state of IL as Document Number 90338646

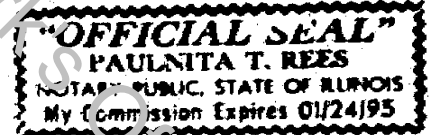
DEPT-01 RECORDERS #15.29
#8888 TRN 8286 10/04/91 11 34 08
#8987 # F * -91-518055
COOK COUNTY RECORDER

Together with the principal note therein described, and the money due to or become due thereon with interest, unto said INDEPENDENCE ONE MORTGAGE CORPORATION provisions in said indenture of mortgage.

In witness whereof, PHOENIX MORTGAGE CORPORATION, An Arkansas Corporation has executed this instrument by its duly authorized officers and has caused its corporate seal to be here affixed, this 5th day of September, 1991

BY: Vickie Sperry
VICKIE SPERRY/EXECUTIVE VICE PRESIDENT

ATTEST: Karen D. Davis
KAREN D. DAVIS/ASSISTANT VICE-PRESIDENT



STATE OF ILLINOIS
COUNTY OF COOK

I, Paulnita Rees, a Notary Public in and for said County and State, do hereby certify that the above named VICKIE SPERRY and the above named KAREN D. DAVIS, PHOENIX MORTGAGE CORPORATION are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act as EXECUTIVE VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, as authority of the Board of Directors of said corporation of the used and purposed therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS 5th DAY OF SEPTEMBER, 1991.

NOTARY PUBLIC: Paulnita T. Rees
MY COMMISSION EXPIRES: 1/24/95

THIS INSTRUMENT PREPARED BY:
PHOENIX MORTGAGE CORPORATION
2625 BUTTERFIELD RD. SUITE 103W
OAKBROOK, IL 60521

RECORD AND RETURN TO:
PHOENIX MORTGAGE CORPORATION
2625 BUTTERFIELD RD. SUITE 103W
OAKBROOK, IL 60521

LOAN#: 11-114600-0 ALT#: 7353863 POOL#: BLOCK#: 107

1329

UNOFFICIAL COPY

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