## SSIGNEN THE PROPERTY DESIGNED AST

For good and valuable consideration PHOENIX MORTGAGE CORPORATION, an Arkansas corporation, does hereby grant, bargain, sell and transfer, and set over unto INDEPENDENCE ONE MORTGAGE CORPORATION, a certain indenture of mortgage executed by:
WILLIAM P. SCHULTZ AND MARY ELLEN SCHULTZ, HUSBAND AND WIFE.

and dated: August 23, 1990 In the amount of \$ 187400.00 to PHOENIX MORTGAGE CORPORATION, an Arkansas corporation and all its right, title and interest to the premises therein described as follows:

LOT 3 IN HEATHERSTONE SUBDIVISION OF PART OF LOTS 7 AND 9 (TAKEN AS A TRACT) IN GEORGE KIRCHOFF ESTATE SUBDIVISION IN FRACTIONAL SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1989 AS DOCUMENT 89130865 AND CORRECTED BY CERTIFICATE FECORDED OCTOBER 16, 1989 AS DOCUMENT 89489478 IN COOK COUNTY, ILLINOIS.

11-114703-2

DEPT-01 RECORDINGS 113.25
1#8888 TRAN 8286 10/04/91 11:38:00
#8915 # F \* -91.-51.8063
CBOK COUNTY RECORDER

200 Pr. 13 · 701-00 3

Commonly Known as: 730 NORTH VICTORIA DRIVE PALATINE, IL 60067 Which said mortgage is recorded/registered in the recorders/registers office of the county of COOK, in the state of IL as Document Number 90415321

Together with the principal note therein described, and the money due to or become due thereon with interest, unto said INDEPENDENCE ONE MORTGAGE CORPORATION provisions in said indenture of mortgage.

In witness whereof, PHOENIX MORTGAGE CORPOLATION, An Arkansas Corporation has executed this instrument by its duly authorized officers and has caused its corporate seal to be here affixed, this 5 day of September, 1991

BY: VICKIE SPERNY FAECUTIVE VICE PRESIDENT

ATTEST

KAREN D. DAVIS/ASSISTANT VICE-PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

PAULNITA T. REES
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I, Paulnita Rees, a Notary Public in and for said County and State, do hereby certify that the above named VICKIE SPERRY and the above named KAREN D. DAVIS, PHOENIX MORTGAGE CORPORATION are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act as EXECUTIVE VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, as authority of the Board of Directors of said corporation of the used and purposed therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_\_ DAY OF SEPTEMBER, 1991.

NOTARY PUBLIC:

MY COMMISSION EXPIRES:

PIRES: // 24 /95 RECORD AND RETURN TO: PHOENIX MORTGAGE CORPORATION 2625 BUTTERFIELD RD. SUITE 103W OAKBROOK, IL 60521

THIS INSTRUMENT PREPARED BY: PHOENIX MORTGAGE CORPORATION 2625 BUTTERFIELD RD. SUITE 103W OAKBROOK, IL 60521

LOAN#: 11-114703-2 ALT#: 7353995

POOL#:

BLOCK#: 304

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## **UNOFFICIAL COPY**

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