For good and valuable consideration PHOENIX MORTGAGE CORPORATION, an Arkansas corporation, does hereby grant, bargain, sell and transfer, and set over unto INDEPENDENCE ONE MORTGAGE CORPORATION, a certain indenture of mortgage executed by:
STEPHEN T. CORMAN AND SHEILA S. CORMAN, HUSBAND AND WIFE

and dated: June 22, 1990 In the amount of \$ 72800.00 to PHOENIX MORTGAGE CORPORATION, an Arkansas corporation and all its right, title and interest to the premises therein described as follows:

THAT PART OF LOT 4 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH 1/2 OF SAID NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989 AS DOCUMENT 89519321 DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTH EAST CORNER OF SAID LOT 4; THENCE NORTH 89 DEGREES 35 MINUTES 04 SECONDS, WEST ALONG THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 100.24 FEET; THENCE NORTH 43 DEGREES 19 MINUTES 57 SECONDS EAST 182.97 FEET TO A BEND POINT; THENCE NORTH 31 DEGREES 35 MINUTES, 40 SECONDS EAST, 25.00 FEET TO A POINT ON A CURVE, BEING THE NORTHERLY LINE OF SAID LOT 4; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE BEING THE NORTHERLY LINE OF LOT 4; BEING CONCAVE TO THE MORTH EAST, HAVING A RADIUS OF 185.87 FEET, HAVING A CORD BEARING OF SOUTH 62 DEGREES 18 MINUTES 17 SECONDS EAST, A DISTANCE OF 25.30 FEET TO THE MOST EASTERLY CORNER OF SAID LOT 4; THENCE SOUTH 22 DEGREES 58 MINUTES 47 SECONDS WEST LONG THE EASTERLY LINE OF SAID LOT 4; A DISTANCE OF 155.72 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

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Together with the principal note therein described, and the money due to or become due thereon with interest, unio said INDEPENDENCE ONE MORTGAGE CORPORATION provisions in said incenture of mortgage.

In witness whereof, PHOENIX MORTGAGE CORPORATION, An Arkansas Corporation has executed this instrument by its duly authorized officers and has caused its corporate seal to be here affixed, this 5 day of September, 1991

VICKIE SPERKY/ZXECUTIVE VICE PRESIDENT

ATTEST: Miller of Lane

KAREN D. DAVIS/ASSISTANT VICE-PRESIDENT

STATE OF ILLINOIS COUNTY OF COOK

"OFFICIAL SEAL"
FAULNITA T. REES
NOTARY PULS. STATE OF RUNOIS
My Commission Expires 01/24/95

I, Paulnita Rees, a Notary Public in and for said County and State, do hereby certify that the above named VICKIE SPERRY and the above named KAREN D. DAVIS, PHOENIX MORTGAGE CORPORATION are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act as EXECUTIVE VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, as authority of the Board of Directors of said corporation of the used and purposed therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS DAY OF SEPTEMBER, 1991.

NOTARY PUBLIC: Jak

THIS INSTRUMENT PREPARED BY:
PHOENIX MORTGAGE CORPORATION
2625 BUTTERFIELD RD. SUITE 103W
OAKBROOK, IL 60521

PIRES: //ay/g/
RECORD AND RETURN TO:
PHOENIX MORTGAGE CORPORATION
2625 BUTTERFIELD RD. SUITE 103W
OAKBROOK, IL 60521

LOAN#: 11-114558-0 ALT#: 7353804

POOL#:

BLOCK#: 107

1329

UNOFFICIAL COPY

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