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		I.	oan No. LOCCE-1	<u>19585                                   </u>
UNITED SAVINGS OF AMERICA F/E/	A WORTH FRIEFA	L SAVINGE AND	DAN ADDOCIATI	tore.
a corporation existing under the laws of the State	of Illinois		var.	1
for and in consideration of the payment of the indebt of all the notes thereby secured, and of the sum of on CONVEY, RELEASE and QUIT CLAIM unto	tedness secured by the ne dollar, the receipt i	ie Mortgage hereinal whereof is hereby acl	fter mentioned, and t knowledged, does he	teby REMISE.
HANRY MEMEGHINI, OF: AND PATRICIA L.	MENEGHINI, HI	S WIFE	· ·	
of the County of COOR right, title, interest, claim or demand whatsoever	and State of it may have acqui		by a certain Mort	, all the gage dated the
17TH day of JULY	, A.D.	•	ecorded in the Reco	
County, i	n the State of	THINOIS		. in book
of records, on page	. as Document No	21996288	, and a certa	ain Assignment
of Rents dated the day of		.19 72	and recorded in	the Recorder's
Office of	County, in the S	State of		; in 🙀
book of cords on page described, as follows, to-wit:	as Docume		to the p	oremises therein ha
LATE 575 AND 576 IN FRANK DE LUCHACH BEING A SUBDIVISION OF THE NORTH HAL TOWNSHIP 37 NORTH, HANGE 13. EAST OF COUNTY, ILLINOIS.	F OF THE NORTH	EAST QUARTER NCIPAL MERIDIA	or section 5, in, ALL TH COOR	0.04777 10:27:00 0.04777 10:27:00
PROFERTY: 5910 WEST 88 STREET, DAK	LAWN, ILLINOIS	60453		1-518104 1985
P.I.N. 24-05-204-036				
	4	the same of the same		
			R	BOX 14
		* .		Bex 14
	9/,	•		
situated in the VILLAGE of OAK	T.AWN	oln'y of COOK		and
	ogether with all the		privileges thereunte	o belonging or 🙎
appertaining.			to the second and the second	51
IN TESTIMONY WHEREOF, the said corporation				=
to be signed to these presents by its Vice	President, and	attested by Assis	Pre	sident
7th day of August		A.D., 1991		
ATTEST:			68	<i>(</i> )
	S.	10016	ismuha	1
Assistant Vice President	XX By _	Vic	e Pres	ident
STATE OF Illinois	•			
COUNTY OF Cook	I. Ann Marie	r frieze	the undersigned.	a Notary Public
COUNTY OF COOM				,
in and for said County, in the State aforesaid, DO	HEREBY CERTIF	Y THAT Toby	R. Zmrhal	
The second to be seen to be the Misse	President of			•
personally known to me to be the Vice UNITE	D SAVINGS OF A			
x corporation, and Joseph G. Edwards				t Vice Presiden
<b>Expense</b> of said corporation, and personally known instrument, appeared before me this day in person an				

GIVEN under my hand and Notarial Scal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Notary Public

THIS INSTRUMENT WAS PREPARED LINDA MONTELO

> The Federation of Financial Institutions and 2138 South 61st Court - "Cicero, Illinois 66

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