

UNOFFICIAL COPY

91518391

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Jaime G. Cruz and Elena M. Cruz, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 14th day of November, A. D. 1984, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 27341627, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

See Attached Legal Description

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DEPT-01 RECORDING \$13.00
145545 FROM 9079 10/24/91 11:03AM
40703 F * 71-518391
COOK COUNTY RECORDER

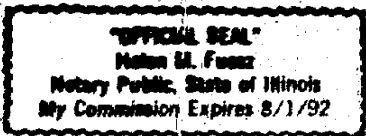
IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK both hereunto caused its corporate seal to be affixed, and these presents to be signed by its Manager President, and attested by its Manager Secretary, this 23rd day of February, A. D. 1990

By: Krystyna Wrona Manager, President
Attest: Karin Christian Manager, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, Helen M. Fuesz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Krystyna Wrona personally known to me to be the Manager President of the AVONDALE FEDERAL SAVINGS BANK

and Karin Christian personally known to me to be the Manager Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Manager President and Manager Secretary, they signed and delivered the said instrument of writing as Manager President and Manager Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 23rd day of February, A. D. 1990

Helen M. Fuesz NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return to Box 286 BB

THIS INSTRUMENT WAS PREPARED BY EDWARD D. PALACZ, VICE PRESIDENT AVONDALE FEDERAL SAVINGS BANK - 20 N. CLARA ST., CHICAGO, IL 60602

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BOX _____

**Release of Mortgage
BY CORPORATION**

AVONDALE FEDERAL SAVINGS BANK

TO Jaime G. Cruz and Elena M. Cruz, his wife

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Realty: 862 S. LaFlin
Chicago, IL 60607

Loan # 5-18599-96

AVONDALE FEDERAL SAVINGS BANK
2765 MILWAUKEE AVE
CHICAGO, ILLINOIS 60618

Property of Cook County Clerk's Office

16E81516

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires _____
Notary Public State of Illinois
Notary M. F. Cruz
OFFICIAL SEAL

PARCEL 1:

UNOFFICIAL COPY

THE NORTH 20.0 FEET OF THE SOUTH 40.50 FEET, BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF, OF A TRACT OF LAND BEING THAT PART OF CERTAIN LOTS IN SHARPE AND SMITH'S SUBDIVISION OF BLOCK 42 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOTS 38, 40, 42, 44, 46, 48, 50, 52 AND 54 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID, TOGETHER WITH THAT PART OF THE VACATED ALLEY ADJOINING THE AFORESAID LOTS, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE NORTH EAST CORNER OF LOT 1 IN SHARPE AND SMITH'S SUBDIVISION, AFORESAID (BEING ALSO THE INTERSECTION OF THE SOUTH LINE OF WEST POLK STREET WITH THE WEST LINE OF SOUTH LAFLIN STREET) AND RUNNING THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST ALONG SAID WEST LINE OF SOUTH LAFLIN STREET, 455.66 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST, 99.75 FEET; THENCE 00 DEGREES 05 MINUTES 30 SECONDS WEST, 5.0 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE NORTH 00 DEGREES 05 MINUTES 30 SECONDS WEST, 84.0 FEET; THENCE NORTH 25 DEGREES 12 MINUTES 26 SECONDS WEST, 39.64 FEET; THENCE NORTH 30 DEGREES 00 MINUTES 00 SECONDS WEST, 1.28 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 30 SECONDS WEST, 66.29 FEET; THENCE SOUTH 63 DEGREES 58 MINUTES 10 SECONDS WEST, 14.81 FEET TO AN INTERSECTION WITH A CURVED LINE CONVEXED TO THE EAST AND HAVING A RADIUS OF 154.0 FEET, (THE CENTER POINT FOR SAID RADIUS OF 154.0 FEET BEING 404.18 FEET SOUTH OF THE SOUTH LINE OF WEST POLK STREET AND 335.31 FEET WEST OF THE WEST LINE OF SOUTH LAFLIN STREET); THENCE SOUTHEASTERLY ALONG SAID LAST DESCRIBED CURVED LINE 69.72 FEET; THENCE SOUTH 00 DEGREES 05 MINUTES 30 SECONDS EAST, 47.16 FEET; THENCE NORTH 89 DEGREES 54 MINUTES 30 SECONDS EAST, 42.56 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

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PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENT AND AS SHOWN ON PLAT ATTACHED THERETO DATED JUNE 23, 1970 AND RECORDED JUNE 24, 1971 AS DOCUMENT 21522793 AND IN SUPPLEMENTARY DECLARATION DATED JUNE 29, 1972 AND RECORDED JULY 3, 1972 AS DOCUMENT 21961306 MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1971 AND KNOWN AS TRUST NO. 56864 AND CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1971 AND KNOWN AS TRUST NO. 56864 TO JAMIE G. CRUZ AND ELENA M. CRUZ, DATED MAY 1, 1975 AND RECORDED MAY 15, 1975 AS DOCUMENT 23082553, IN COOK COUNTY, ILLINOIS.

Commonly known as: 862 South Laflin
Chicago, IL 60607

P.I.N.# 17-17-316-094 Vol. 592

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RECORDED