

PREPARED BY

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6

LINDA C. BABBITT  
550 FRONTAGE ROAD-SUITE 272  
NORTHFIELD, ILLINOIS 60093

91519516

1991 OCT 4

PM 3:22

91519516

AND WHEN RECORDED MAIL TO  
LAKE-COOK MORTGAGE COMPANY

550 FRONTAGE ROAD-SUITE 272  
NORTHFIELD  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FORTUNE SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 27, 1991  
executed by  
MIKHAIL VILCHIK AND YELENA VILCHIK, HUSBAND AND WIFE

13<sup>00</sup>

to LAKE-COOK MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 550 FRONTAGE ROAD-SUITE 272  
NORTHFIELD, ILLINOIS 60093

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 91519515  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

03-05-402-017-0000

Commonly known as:  
425 WHITE PINE, BUFFALO GROVE, ILLINOIS 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

LAKE-COOK MORTGAGE COMPANY

On September 27, 1991 before me, the  
(Date of Execution)

BY: Donald LeBuhn  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared Donald LeBuhn  
known to me to be the President  
and Linda C. Babbitt  
known to me to be Treasurer

BY: Linda C. Babbitt  
ITS: Treasurer

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: Todd M Campbell  
Doreen M [unclear]

Notary Public \_\_\_\_\_  
Cook County.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "  
NOLA L. LAUBER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/9/92

DPS 171

BOX 300

Tamara F 2 7317 564

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INDEX - LEGAL DESCRIPTION

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LOT 321 (EXCEPT THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY 61.33 FEET TO A POINT 5.49 FEET SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID LOT 321 AND AS MEASURED AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE, THENCE NORTHERLY TO A POINT ON SAID NORTHEASTERLY LINE, 36.48 FEET SOUTHEASTERLY OF THE MOST NORTHERLY CORNER OF SAID LOT 321; THENCE SOUTHEASTERLY ON SAID NORTHEASTERLY LINE OF LOT 321 TO THE POINT OF BEGINNING) AND THAT PART OF LOT 322 DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT; THENCE NORTHEASTERLY ON THE NORTHWESTERLY LINE OF SAID LOT 10.12 FEET; THENCE SOUTHERLY TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 36.48 FEET SOUTHEASTERLY OF THE POINT OF BEGINNING; THENCE NORTHWESTERLY ON SAID SOUTHWESTERLY LINE 36.48 FEET TO THE POINT OF BEGINNING ALL IN BUFFALO GROVE UNIT NUMBER 6, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

03-05-402-017-0000

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