

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

For value received, SECURITY CAPITAL CREDIT CORPORATION, a Delaware corporation ("Assignor"), hereby grants, bargains, sells, assigns, conveys, transfers and sets over unto RESOLUTION TRUST CORPORATION, as Conservator for BENJAMIN FRANKLIN FEDERAL SAVINGS ASSOCIATION, a Texas savings and loan association with its principal office at 5444 Westheimer, Houston, Texas 77052, all of Assignor's rights, title and interest in, to and under the following instruments, relating to certain real property described in Schedule A hereto and made a part hereof:

that Mortgage and Security Agreement from American National Bank and Trust Company of Chicago (the "Trustee"), not individually but as trustee under a Trust Agreement dated December 14, 1984, and known as Trust No. 63097 (the "Trust"), in favor of Assignor, dated February 1, 1988 and recorded on June 17, 1988 in the Office of the Recorder of Deeds in and for Cook County, Illinois, as Document No. 88266968 and on June 23, 1988 in the Office of the Recorder of Deeds in and for Kane County, Illinois, as Document No. 1916841.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by its duly authorized officer this 27th day of March, 1991.

Attest: SECURITY CAPITAL CREDIT CORPORATION

Charles P. Wilkins  
Its EVP & SEC

By: Carol McDonald  
Its V.P.

[CORPORATE SEAL]

DEPT-01 RECORDINGS \$13.29  
T41111 TRAN 5536 10/04/91 15:58:00  
#8774 #A \*-91-519771  
COOK COUNTY RECORDER

STATE OF CONNECTICUT )  
COUNTY OF HARTFORD ) ss. Glastonbury

I, Ann Lynch, a Notary Public in and for and residing in said County and State, DO HEREBY CERTIFY THAT Carol McDonald and Charles P. Wilkins respectively  Vice President and  Secretary of Security Capital Credit Corporation, a Delaware corporation, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary acts and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said  Vice President (title) acknowledged that [s/he], as custodian of the corporate seal of said corporation did affix said corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for said uses and purposes.

GIVEN under my hand and notarial seal this  27  day of  October  19 91 .

Ann Lynch  
Notary Public

My Commission Expires:  3/31/94

Prepared by and return to:  
Philip A. Creed  
McCARTHY AND LEVIN  
100 West Monroe, Suite 2000  
Chicago, Illinois  
(312) 263-1155

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Property of Cook County Clerk's Office

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## SCHEDULE "A" TO ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

### PARCEL ONE:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 8 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF SAID SECTION 35 WITH THE EASTERLY RIGHT OF WAY LINE OF STATE ROUTE 25; THENCE EASTERLY ALONG THE SOUTH LINE OF SAID SECTION 35, 1106.26 FEET; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 88 DEGREES, 24 MINUTES, 0 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 195 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 85 DEGREES, 19 MINUTES, 0 SECONDS TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, 926.28 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAID STATE ROUTE 25; THENCE SOUTHWESTERLY ALONG SAID EASTERLY RIGHT OF WAY LINE, 353.63 FEET TO THE POINT OF BEGINNING, IN THE CITY OF ELGIN, KANE COUNTY, ILLINOIS.

### PARCEL TWO:

ALL THAT PART OF FRACTIONAL SECTION 6, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF FRACTIONAL SECTION 6; THENCE SOUTH ALONG THE WEST LINE A DISTANCE OF 25.9 FEET TO A POINT; THENCE TURNING AN ANGLE TO THE LEFT OF 89 DEGREES, 20 MINUTES, 00 SECONDS WITH THE SAID WEST SECTION LINE EXTENDED AND RUNNING EASTERLY A DISTANCE OF 225.42 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING ALONG THE LAST DESCRIBED LINE A DISTANCE OF 335.59 FEET TO A POINT; THENCE NORTHEASTERLY FOR A DISTANCE OF 26.62 FEET TO A POINT ON THE NORTH LINE OF SAID SECTION 6, SAID POINT BEING 320.34 FEET EAST OF THE EAST RIGHT OF WAY LINE OF DUNDEE ROAD (STATE HIGHWAY 25); THENCE WEST 320.34 FEET ALONG THE NORTH LINE OF SAID SECTION 6 TO THE EAST RIGHT OF WAY LINE OF SAID DUNDEE ROAD (STATE HIGHWAY 25) TO A POINT; THENCE SOUTHWESTERLY ALONG THE EAST LINE OF DUNDEE ROAD (STATE HIGHWAY 25) FOR A DISTANCE OF 29.8 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

C/K/A 1581-85 Dundee Avenue, Elgin, Illinois

P.I.N. 06-06-100-001 (Cook) and 03-35-400-006 (Kane)

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