

UNOFFICIAL COPY

91519167

ILLINOIS

28-4-00-22116

This Indenture, Made this

19TH

day of

JULY

DOLTON IL 60419

, 19 91 .

between the Secretary of Veterans Affairs, an Officer of the United States ("I Am erica, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

JOHN C SPRUETT AND SARAH L. BROWN

(JOINT TENANTS)

14720 LANLEY
DOLTON
of the ILLINOIS, 60419

COOK

and State of ILLINOIS , hereinafter called Grantee(s).

WITNESSETH. That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

91519167

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK , Illinois, to wit:

LOT 104 IN PASQUINELLI'S FIFTH ADDITION TO MEADOWLANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 14720 LANLEY, DOLTON, ILLINOIS 60419
TAX ID# 29-10-234-073 VOL. 202

WATER TRANSFER TAX No 0194



9-24-91 10-24-91

Issued

Expired Date

Edward J. Berg

Village Clerk

VILLAGE OF DOLTON

\$ 100

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EDWARD J. DERWINSKI

Secretary of Veterans Affairs

By *Ronald H. Rogala* (SEAL)
RONALD H. ROGALA

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 553-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

Exempt under Paragraph (5).
Section 4, Title 38, U.S.C.
Transfer Act.

ATTORNEY FOR VA

Dated 7/22/91

13 29

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Special Warranty Deed

SECRETARY OF VETERANS

AFFAIRS

2

JOHN CARL SPRUHL

SARAH L. BROWN SPRUIELL

(101)

STATE OF ILLINOIS
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

for the uses and purposes herein mentioned.

to be an employee of the Department of Veterans Affairs, an agency of the United States Government, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she personally known to me.

Given under my hand and official seal this 19th day of July 1991

Given under my hand and official seal this
day of July, 1991.
* William H. Green
My commission expires:
151967

The seal is rectangular with a decorative border. The words "OFFICIAL SEAL" are at the bottom, and "THE COMMONWEALTH OF MASSACHUSETTS" are at the top. In the center is a shield featuring a Native American figure holding a bow and arrow, surrounded by a circular border.

NOTIFICATION

• Attorney.

This instrument was prepared by
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.