Prepared by: DOCU-TECH, INC.

1802 SOUTH WASHINGTON STREET NAPERVILLE, ILLINOIS 60565

And when recorded mail to: BANK ONE, CHICAGO 208 SOUTH LASALLE STREET CHICAGO. ILLINOIS

1991 907 -17 PH 2: 07

91520457

Space above this line for Recorder use

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANC ONE HORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and in terest of undersigned in and to that certain Real Estate Mortgage dated

September 30, 1991

, executed by

STEVEN M. MATHISON, A BACHELOR and JOHAN A. MATHISON MARRIED TO SALLY A. MATHISON

BANK ONE, CHICAGO to

CORPORATION

organized under the laws of THE STATE OF ILLINOIS and whose principal

place of business is

16. auch C# (2/6/21 C# 15:26 -62

208 SOUTH LASALLE STREET, CHICAGO, ILLINOIS 60604 and recorded in Book/Volume No.

, page(s)

, as Document

County Records, State of Illinois, described hereinafter as follows:

91520456 No. COCK UNIT NUMBER 1502-0 TA THE CARL LANGBURG VILLAGE CONDOMINIUM NUMBER 1, AS DELINEATED ON A SURVEY OF THE FULLOWING DESCRIBED REAL ESTATE: A PORTION OF LOT 9 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION AND LOTS AND TO 5 OF COTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBBLIVISION ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIBOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25032908 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. 2/0/4/5

COMMONLY KNOWN AS: /1355 NORTH SANDBURG TERRACE #1502 'CHICAGO, ILLINOIS 60610

17-04-216-064-1363

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Peter Stojic and

Robert J. Malatt

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and September	official sea	il this	30th	19 91
Notary Public	1	the	Durch	<u>.                                    </u>
	1.7		Cook	County, IL
Mu Campinion Ferima		4/1	6/95	

BANK ONE, CHICAGO AN ILLINOIS CORPORATION

By:	Pet Stop	
Title:	Vice President	Peter Stojic
By:	Kolun Mater	7

President Robert J. Malatt Title:

Witness:

COVICIAL STAL TRUTH BUTTE notably public state of illinois MY COMMISSION EXP. APR 16 1975

This area for official notarial seal

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office