

LOAN #: 069431-5

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RELEASE DEED
(ILLINOIS)

PIF: 8/29/91

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT HOUSEHOLD BANK, F.S.B. SUCCESSOR IN INTEREST TO BROADVIEW SAVINGS AND LOAN ASSOCIATION THROUGH MERGER WITH AMERICAN HERITAGE SAVINGS & LOAN ASSOCIATION UNITED STATES

of the County of ~~COOK~~ ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ea hereby remise, release, convey and quit-claim unto JOHNSON H. JOSSELL AND SHIRLEY A. JOSSELL, HIS WIFE

2125 S. 12TH AVENUE, MAYWOOD ILLINOIS 60153

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SE/THEY may have acquired in, through, or by a certain MORTGAGE & ASSIGNMENT OF RENTS, bearing date the 5TH day of APRIL

19 74, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 22686305 & *22686306, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 194 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION HARRISON STREET AND 9TH AVENUE SUBDIVISION OF THE SOUTH EAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-15-429-010

Address(es) of premises: 2125 S. 12TH AVENUE, MAYWOOD, ILLINOIS 60153

WITNESS her hands and seals this 11TH day of SEPTEMBER 1991.

HOUSEHOLD BANK, F.S.B.

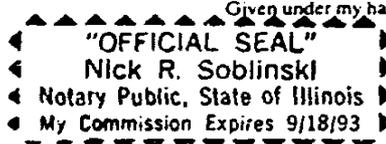
Carol Stitt (SEAL)
CAROL STITT ASST. VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF DU PAGE } ss.

I, NICK R. SOBLINSKI
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CAROL STITT ASST. VICE PRESIDENT

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she/he signed, sealed and delivered the said instrument as her/his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 11TH day of SEPTEMBER, 1991.



Nick R. Soblinski
Notary Public
Commission expires 9-18-93

This instrument was prepared by HOUSEHOLD MORTGAGE SERVICES, 100 WILSON DR., WOOD Dale, IL 60191
(NAME AND ADDRESS)

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ITT Technical Services
1510 B W. 15th St.
Downers Grove, IL 60516

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