Know all Men by these Fresents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATE	S OF AMERICA and the holder of a mortgage
interest in the following described premises, situated in the C and State of Illinois, to wit: $0.7-0.8 \sim 4.00-0.2.5$	ounty ofCOOK
	HOFFMAN ESTATES, IL 60194

LOT 18 IN BLOCK 228, IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8, AND PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL



MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1968 AS DOCUMENT 20516893 IN COOK COUNTY, ILLINOIS. for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledges sees hereby Remise, Convey, Release and Quit-Claim unto MICHAEL T. MURRAY AND JUDITA A. MURRAY, HIS WIFE of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 9TH day of JANUARY A.D. 19 90, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume County in the State of Illinois, in Volume 90026583, and a certain Assignment of of Records, on page ______, as Document No.___ _____day of _______, A.D. 19____, and recorded or registered in Rents bearing date the _____ the office of the Recorder of Deeds or Regis ray of Titles of _______ County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. ____ IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President. and attested to by its Assistant Secretary. 19 91 513,7 5 20 10 10 11 11 10 0 this 8TH day of AUGUST ST. PAUL FEDERAL BANK FOR SOUNGS CORNICOLNET RECOFDER ∴ XXSISTXIαt Vice President HELEN N. NOVICKI ___ Assistant Secretary Attest JAMES E. HUNT

STATE OF ILLINOIS SS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEPFBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed there'o pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and an the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8TH day of AUGUST A.D. 19 91

This instrument was prepared by R. KEULEY ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Soutine of Kuhrico Notary Public

"OFFICIAL SEAL PAULINE P. KUDINIEC NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE MORTGAGE OR DEED OF TRUST WAS FILED

UNOFFICIAL

91520671

XB&X 20\$ XX

Release of Mortgage BY CORPORATION

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY

HOFFHAN ESTATES, 11, 60194 CHICAGO, ILLINOIS 60635 6700 W. NORTH AVENUE

Loan No

Address -

KUBINIEC/7-31-91

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