

RELEASE OF MORTGAGE OR TRUST

UNOFFICIAL COPY

91520152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

Federal Home Loan Mortgage Corporation, a corporation of the State of California, for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto John W. McGowan, 2407-J Central St., Evanston, Illinois 60201 (Name and Address)

14.00

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 21 day of August, 19 86, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on Page, as Document No. 86372077, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

UNIT 2203-1 IN PICARDY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12 AND 13 IN BLOCK 22 IN STEWART'S RESUBDIVISION OF BLOCKS 22, 24 AND 26 IN NORTH EVANSTON, IN THE SOUTH SECTION OF QUILMETTE RESERVATION, 1/4 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID STEWART'S RESUBDIVISION RECORDED APRIL 23, 1896, IN BOOK 15 OF PLATS, PAGE 19, AS DOCUMENT 258049, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 22702221, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Mortgage Corporation has caused these presents to be signed by its Asst. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9th day of August, 19 91.

THIS INSTRUMENT PREPARED BY:

First Union Mortgage Corporation Post Office Box 18109 Raleigh, NC 27619

FEDERAL HOME LOAN MORTGAGE CORP. BY FIRST UNION MORTGAGE CORPORATION (FORMERLY CAMERON BROWN COMPANY) ATTORNEY-IN-FACT

By: Karen K. Fullwood Asst. VICE PRESIDENT

Attest: Nancy Strickland ASSISTANT SECRETARY

91520152

Acres 0.6898 197

STATE OF North Carolina
COUNTY OF Wake

UNOFFICIAL COPY

I, Elizabeth Ashley, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen K. Fullwood personally known to me to be Asst. Vice President of the First Union Mortgage Corporation, a corporation, and Nancy Strickland, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 9th day of August

1991

Elizabeth A. Ashley
Notary

My Commission expires 10-22-94

COOK COUNTY CLERK'S OFFICE

1991 OCT -7 AM 10:47

91520152

91520152

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

MARILYN KOCH
1604 CHICAGO AVENUE, SUITE 1
EVANSTON, IL 60201

UNOFFICIAL COPY

/113U23
/FUMC 2107 (700)

JAMES V. STRICKLAND

Attest: James V. Strickland
ASSISTANT SECRETARY

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

By: Karen K. Fullwood
Asst. VICE PRESIDENT

THIS INSTRUMENT
PREPARED BY:

FEDERAL HOME LOAN MORTGAGE CORP.
BY FIRST UNION MORTGAGE CORPORATION
(FORMERLY CARRON BROWN COMPANY)
ATTORNEY-IN-FACT

this _____ day of August, 19 _____.

its Assistant Secretary, and its corporate seal to be hereto affixed,
presents to be signed by its _____ Asst. Vice President, and attested by
IN TESTIMONY WHEREOF, the said First Union Mortgage Corporation has caused these

25102516

appertaining.
together with all the appurtenances and privileges thereunto belonging or
Property Address: 2203-1 in Picardy Condominium
P.O. Box # 05-12-225-001-1000

heirs, legal representatives and assigns, all the right, title, interest, claim or
demand whatsoever it may have acquired in, through or by a certain mortgage,
recorded in the _____ Illinois, in
_____ No. _____
_____ State

unto _____
John W. McKean
2203-1 Central St., Evanston, Illinois 67001
(Name and Address)

hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM
all the notes thereby secured, and of the sum of one dollar, the receipt whereof is
indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of
California _____ for and in consideration of the payment of the
Federal Home Loan Mortgage Corporation _____ a corporation of the State of

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SHALL BE FILED WITH THE RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGOR OR DEED OF TRUST WAS FILED.

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RELEASE OF MORTGAGE OR TRUST

ILLINOIS

0 1 5 2 0 1 5 2

88211

FUMC No. _____

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PLUMB AND (1997) /14212

RELEASED BY CORPORATION

91520152

TO

ADDRESS OF PROPERTY:

MAIL TO:

MARILYN KOCH
1604 CHICAGO AVENUE, SUITE 1
EVANSTON, IL 60201

1991 OCT -7 AM 10:47 91520152

My Commission expires 10-22-94
COOK COUNTY, ILLINOIS

L. G. ...
Notary

1991

STATE OF North Carolina)
 COUNTY OF Wake)
 I, Elizabeth Ashley, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen K. Fullwood, Vice President of the First Union Mortgage Corporation, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and my seal this 9th day of August, 1991.