

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629

RELEASE OF MORTGAGE

Loan No. 621120-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

UNOFFICIAL COPY

Richard De La Grache, Atty
14300 N. AVINIA
Orland Park Ill 60462
ste-210
31521493

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JAMES E. MELTER AND RUTH A MELTER, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 21549692 to the premises therein described to-wit:

LOT 53 IN OAK MEADOWS, BEING A SUB OF THE W $\frac{1}{2}$ OF THE W $\frac{1}{2}$ OF THE NW $\frac{1}{4}$ OF SEC 9, T 36 N., R 12, E OF THE 3RD P.M. IN COOK CO., ILL.

DEPT-01 RECORDING \$13.29
T#6666 TRAN 6506 10/07/91 12:06:00
#5819 # *-91-521493
COOK COUNTY RECORDER

OSU 11/15/91

Property Address: 14322 OAKLEY, ORLAND PARK, ILLINOIS 60462
Permanent Index Number: 27091180090000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20TH day of SEPTEMBER, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Tracy Shaver*
Loan Servicing Officer

By: *Enza Demonte*
Loan Servicing Officer

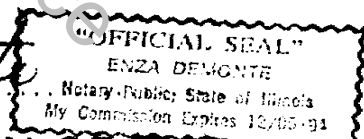
STATE OF ILLINOIS } SS. **91521493**
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
JOAN COSTELLO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Enza Demonte
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
JAMES E. MELTER
2740 OAK RAIL DRIVE
NEW LENOX, ILLINOIS 60451

91521493

13224

UNOFFICIAL COPY

Property of Cook County Clerk's Office

SECRET