Loan No. 5006136293 **SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA *FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do shereby release, convey and quit-claim unto JOHN M DEPOBERTIS AND CAROLE D DEROBERTIS, HIS WIFE all the right, title, interest, falin, or demand whatsoever it may have aquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 86297640 and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number to the premises therein described situated in the County of COOK State of Illinois, as follows, to-wit: 1ots 13 AND 14 IN BLUE ISLIND SUPPLEMENT, A SUBDIVISION OF THE NORTHWEST 1 OF THE NORTHWEST 1 OF THE NORTHWEST 1, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEFT-01 RECORDING 1 T*6666 TRAN 6507 10/07/91 12:13	G Unit	THIS RELEAS THE RECORD OFFICE THE	DTECTION OF THE OWNER, E SHALL BE FILED WITH ER OF DEEDS IN WHOSE MORTGAGE OR DEED OF IST WAS FILED."
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FORMERLY KNOWN AS STANDARD FEDERAL SAVINCS AND LOAN ASSOCIATION OF CHICAGO KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for swrings, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, doe's preeby release, convey and quit-claim unto JOHN M DEREMERTS AND CAROLE D DEROBERTIS, BIS WIFK all the right, little, interest, right, or demand whatsoever it may have aquired in, through or by a certain Mortgage Dead, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number 86297640 and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as follows, to-wit: 10ts 13 AND 14 IN BLUE ISLAND SUPPLEMENT, A SUBDIVISION OF THE NORTHWEST I OF THE NORTHWEST I OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 10th 12 -31-200-025-0000 FRECORDING 176666 TREAD 507 19/07/91 1213 10th 25-31-200-026-0000 FRECORDING 176666 TREAD 507 19/07/91 1213 10th WITNESS WHEREOF, The said STANDARD FEDERAL BANK for swrings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assil Vice President, and alterated by its Assil. 10th 12 AD 39 10th WITNESS WHEREOF, The said STANDARD FEDERAL BANK for swrings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assil Vice President, and alterated by its Assil. 10th 12 AD 39 10th 10th 10th 10th 10th 10th 10th 10th	Loan No	the	above space for recorder's use only
and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number is the Property of Cook State of Illinois, as follows, to-wit: Document Number Lots 13 AND 14 IN BLUE ISLAND SUPPLEMENT, A SUBDIVISION OF THE NORTHWEST OF THE NORTHEAST OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEFT-01 RECORDING Telegraph Teleg	-a ⁻	NDARD FEDERAL SAVINGS AND SENTS, That STANDARD FEDERAL BA ion of one dollar, and other good and v	LOAN ASSOCIATION OF CHICAGO** NK for savings, A corporation existing under the laws
and Assignment of Rents, recorded in the Recorder's Office of County, in the State of Illinois, as Document Number is the Property of Cook State of Illinois, as follows, to-wit: Document Number Lots 13 AND 14 IN BLUE ISLAND SUPPLEMENT, A SUBDIVISION OF THE NORTHWEST OF THE NORTHEAST OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEFT-01 RECORDING Telegraph Teleg	JOHN M DEPOSERTIS	AND CAROLE D DEROBERTIS,	HIS WIFE
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OF THE NORTHEAST () OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEFT-01 RECORDING 1746666 IRAN 6507 10/07/91 12:13 25-31-200-025-0000 25-31-200-026-0000 17522528 IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for sewings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assi. Vice President, and attested by its Assi. Secretary, this 27th day of Aligust A.D. 19 STANDARD FEDERAL BANK for savings BY: STANDARD FEDERAL BANK for savings BY: AND YES PROVIDED TO THE THIRD THE THIRD THE THIRD THE THE THIRD THE THIRD THE THIRD THE THIRD THE THIRD THE THIRD THE THE THIRD THE THIRD THE THIRD THE THIRD THE THIRD THE THIRD THE THE THIRD THE THIRD THE THIRD THE THIRD THE THIRD THE THIRD THE THE THIRD) ·	, to the premises therein	described situated in the County of COOK ,
PIN# 25-31-200-025-0000 25-31-200-026-0000 1N WITNESS WHEREOF, The said STANDARD FEDERAL BAIN, for swings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assil Vice President, and attested by its Assil. Secretary, this 27th day of Aligust A.D. 19 STANDARD FEDERAL BANK for savings BY: AIM Vici President, and attested by its Assil. AIM Vici President, and attested by its Assil. Secretary this state of the Signed of the Signed and delivered the said instrument in writing as duly authorized officers of said corporation and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and severally acknowledged that they signed and delivered and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10 33 - 9/ FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.	OF THE NORTHEAST 1	OF SECTION 31, TOWNSHIP 3	7 NORTH, RANGE 14 EAST OF THE THIRD
IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of August A.D. 19 STANDARD FELERAL BANK for savings BY: All Val Provident All Val			T#6666 TRAN 6507 10/07/91 12:13:0
hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of Arigust A.D. 19 91 STANDARD FEDERAL BANK for savings BY: All Vice President, and attested by its Asst. ALD. 19 91 ATM Vice President, and attested by its Asst. ASM Vice President, and attested by its Asst. STANDARD FEDERAL BANK for savings BY: AsM Vice President, and attested by its Asst. ALD. 19 91 ATM Vice President, and attested by its Asst. ASM Vice President Asst. ASM Vice President, and attested by its Asst. ASM Vice President, and attested by its Asst. AS	915	21528	91523528
(SEAL) STATE OF ILLINOIS) COUNTY OF COOK) I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THATE for persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. OFFICIAL SEAL JAN MUDDITT Retary Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.	hereto affixed, and has caused its	name to be signed to these presents	Nix for smrings has caused its corporate seal to be by its Asst. Vice President, and attested by its Asst.
STATE OF ILLINOIS) COUNTY OF COOK) I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and TMAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. OF FIRSTALS BEAL JAN MUDDONT Interpression April 19:22-91 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.		ST	ANDARD FEDERAL BANK for savings
STATE OF ILLINOIS) COUNTY OF COOK) SS. I, the undersigned, a Notary Public in and for said County in the State aloresaid, DO HEREBY CERTIFY THAT for persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 10 32 - 9 Notary Public 10 10 2 - 9 Notary Public 10 10 2 - 9 DESCRIBED PROPERTY HERE.	(SEAL)		Anni View Pres to trit
t, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. OFFICIALS BEAL JANUARY Fubric 19 18-22-91 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.			
names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES OFFICIALS BEAL JANUARY Public Notary Public Notary Public FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.			
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Donna Chhokar

UNOFFICIAL COPY

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