

KNOW ALL MEN BY THESE PRESENTS that

**UNOFFICIAL COPY**

5 0

FEDERAL HOME LOAN MORTGAGE CORPORATION for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto **31521550** MICHAEL LA BEAU AND DONNA LA BEAU, HUSBAND AND WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS bearing date the 13 day of September, A. D. 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 85192016

and through mesne assignments of record assigned to FEDERAL HOME LOAN MORTGAGE CORPORATION by assignment dated Nov. 12, 1985, and recorded in said County and State in Book of Records on Page as Document 85298325, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION TO TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, DOCUMENT NO. 88026893.

LOT 2 IN FICKEETT'S SUBDIVISION, ACCORDING TO PLAT THEREOF RECORDED JULY 30, 1959 AS DOCUMENT 17614835 AS CORRECTED BY DOCUMENT 19421267, BEING A SUBDIVISION OF PART OF LOT 155 AND PART OF THE NORTH 1/2 OF LOT 156 IN FREDERICK H. BARTLETT'S FIRST ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, IN TOWNSHIP 38 NORTH, RANGE 13, ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

85192016

**91521550**

PROPERTY ADDRESS: 8330 S. NOTTINGHAM, BRIDGEVIEW, IL 60455  
PERMANENT INDEX NUMBER: 19-31-300-019-0000  
DEPT-D1 RECORDING \$15.29  
6666 TRAN 6507 10/07/91 12:16:00  
6276 \* -91-521550  
COOK COUNTY RECORDER

91521550

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

POWER OF ATTORNEY FROM FEDERAL HOME LOAN MORTGAGE CORPORATION IN TESTIMONY WHEREOF said TALMAN HOME FEDERAL SAVINGS & LOAN ASSN. has caused these presents to be executed in its behalf by its duly authorized EXECUTIVE officers, and its corporate seal to be hereunto affixed this 25th day of September, A. D. 1991.

This instrument prepared by Mary Lannon TALMAN HOME FEDERAL S&L ASSN.  
TALMAN HOME MORTGAGE CORP. By: Richard Geary  
Name: RICHARD GEARY, VICE PRESIDENT  
4242 N. HARLEM AVENUE Attest: Pamela Taylor  
Address: PAMELA TAYLOR, LOAN SERVICING OFFICER  
NORRIDGE, IL 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

157 Mail

# UNOFFICIAL COPY

State of ILLINOIS

S.S.

3.

Mary C. Lannon

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that  
RICARD GEARY, VICE PRESIDENT of the within named

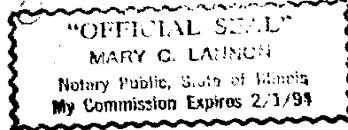
\*TALMAN HOME FEDERAL SAVINGS & LOAN ASSN.  
and PAMELA TAYLOR, LOAN SERVICING OFFICER, personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument as such Loan Servicing Officer  
and Vice Pres, respectively, and to me personally known to be such officers of said \*

appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their  
own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the  
said Vice Pres did also then and there acknowledge that he, as custodian of the corporate seal of  
said \* did affix the said corporate seal of said \* to said instrument, as his own free and voluntary act,  
and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 25th day of September, 1991

*Mary C. Lannon*

Notary Public



Property of Cook County Clerk's Office

Box 1521550

## SATISFACTION OF MORTGAGE

TALMAN HOME MORTGAGE CORPORATION

--TO--

MICHAEL & DONNA LA BEAU  
11046 S. PARKSIDE  
CHICAGO RIDGE, IL 60415

