

UNOFFICIAL COPY

RELEASE

91521711

THIS IS TO CERTIFY that for value received, the Mortgage executed for ST. ANDREW TEMPLE CHURCH OF GOD IN CHRIST by its authorized trustee, Albert W. Watson, to NATIONAL ENTERPRISES, INC., an Indiana corporation dated the 25th day of July, 1989 and recorded on the 11th day of August, 1989, as Document No. 89372363 in the Recorder's Office of Cook County, Illinois, is hereby released and satisfied as to the following: DEPT-01 RECORDINGS \$13.29
 8875 + A * - 91-521711
 COOK COUNTY RECORDER

estate located in Cook County, Illinois:
 That part of the Northwest 1/4 of Section 21, Township 35 North, Range 13 East of the Third Principal Meridian bounded and described as follows:

Beginning at the point of intersection of the Northerly right-of-way line of the Dan Ryan Expressway West Leg (Interstate Route 57) as heretofore dedicated by Document 20002200, recorded November 23, 1966 (said right-of-way line being an arc of a circle convex to the Southeast and having a radius of 636.92 feet) with the East line of Cricket Hill Subdivision (being a Subdivision of part of the West 1/2 of the Northwest 1/4 of Section 21, Township 35 North, Range 13 East of the Third Principal Meridian, recorded November 15, 1971 as Document 21711420); Thence North 00 degrees 03' 39" West on the last described line a distance of 1330.54 feet to a point on the South line of Cricket Hill First Addition (being a Subdivision of part of the Northwest 1/4 of Section 21, together with part of the South 1/2 of the Southwest 1/4 of Section 21, together with part of the South 1/2 of the Southwest 1/4 of Section 16, all in Township 35 North, Range 13 East of the Third Principal Meridian, recorded September 7, 1972 as Document 22042157); Thence North 89 degrees 56' 21" East on the last described line a distance of 1154.85 feet to a point on the Easterly right-of-way line of the Dan Ryan Expressway West Leg (Interstate Route 57) as aforescribed; Thence (all the following courses being on the Northerly and Westerly right-of-way line of said Dan Ryan Expressway West Leg) South 00 degrees 09' 40" East a distance of 137.10 feet to a point of curve; Thence Southwesterly on the arc of a circle convex to the Southeast and having a radius of 545.67 a distance of 432.75 feet to a point of tangency; Thence South 45 degrees 14' 08" West a distance of 889.13 feet to a point of curve; Thence Southwesterly on the arc of a circle convex to the Southeast and having a radius of 636.92 a distance of 409.73 feet to the Point of Beginning, all in Cook County, Illinois.

IN WITNESS WHEREOF, National Enterprises, Inc., Mortgagee, has hereunto set its name and seal this 22nd day of November, 1989.

ATTEST:

NATIONAL ENTERPRISES, INC.

Michael J. Klumpp
 Michael J. Klumpp

By: *David R. Price*
 David R. Price

* 3/21-102-001
 * 3/21-102-002
 * 3/21-101-003
 * 3/21-200-014

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915-2711

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STATE OF INDIANA)
COUNTY OF TIPPECANOE)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that David R. Price, personally known to me to be the President, Chairman & CEO of National Enterprises, Inc., and Michael J. Klumpp, personally known to me to be the Secretary of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President, Chairman & CEO and Secretary of said Corporation, they signed and delivered the said instrument and caused the corporate seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22nd day of November, 1989.

Angela Winder
Notary Public

My Commission Expires: May 14, 1993

ANGELA WINDER
NOTARY PUBLIC - INDIANA
MY COMMISSION EXPIRES MAY 14, 1993

THIS INSTRUMENT PREPARED BY: Michael J. Klumpp

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ST. ANDREW TEMPLE (COGIC)
15040 HONORE
P.O. BOX 1028
HARVEY, IL - 60426-

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