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FN 2: 39

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of the County of	DuPage and State of Illinois for and i	in
-	payment of the sum of Ten_and_no/100	_
	good and valuable considerations Dollar	rs
(\$ 10.00	in hand paid, receipt of which is hereby acknowledged, do hereb	
	RELEASE AND QUIT CLAIM unto The Hoffman Group, Inc., 1501	•
	ad, Suite 315 West, Schaumburg, IL 60195	_
	cook and State of Illinois all th	e .
	aim or demand whatsoever that we may have acquired in, through or by a certain	
	cearing date the 30th day of April , 19 87, recorded in	
	order of deeds of <u>Cook</u> County, in the State of Illinois, as Docu	
8733522 ment No. 8723533	4	
	n described as follows, to wit:	
•		
2	Lot 3C in Morgar's Gate Subdivision, being a Subdivision	
•	of part of the Northeast 1/4 and the Southeast 1/4 of Section 8, and the Couthwest 1/4 of Section 9, all in	,
	Township 42 North, Lange 10, East of the Third Principal Meridian, according to the Plat thereof recorded August	
	3. 1987 as Document 87425912, in Cook County, Illinois.	ل ا
4 PICE	1579 W Edanarder Lane	
'	Palatine. Il. Locky	
	3500	
平门几	62-08-411-008	
	y of Palatine County of Cook	
situate in theGIEV	'.0	•
and State of Illinois, to	egether with all the appurtenances and privileges thereunto belonging and appertaining	•
This release is in	n no way to operate to discharge the lien of said <u>Morrgage</u> upon any other	
of the premises describ	bed therein, but it is only to release the portion particularly above described and none	į.
other; and the remain	sing or unreleased portions of the premises in said Mortgage described	i
are to remain as secur	ity for the payment of the indebtedness secured thereby and for the full performance	: -
of all the covenants.	conditions and obligations contained in said MOTERARE and the note.	
therein mentioned.		
WITNESS	hand and seal, this 13 day of Ole Red.	
199/	Harris Bank Hinsdale, National Association	
• • • • • • • • • • • • • • • • • • • •	By: Jan M. C. Den ISEAL)	
nis document prep	vice President (SEAL)	<i>†</i>
. O. Davis arris Bank Hirsda	ile Proposition of the second	
) S. Lincoln insdale, IL 6052	Loan Officer Loan Officer	j
	* made to the leftman trough In	,.
	300 Run blvd, Surte Si	14 ·
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UNOFFICIAL COPY

State of Illinois,)
County of D. (-)

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, do hereby certify that Kay M. Olenec, who is Vice President of Harris Bank Hinsdale. National Association, and Carole Ziemian, who is Loan Officer of the same corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Loan Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the foregoing instrument as their free and voluntary act and as the free and voluntary act of the corporation for the uses and purposes therein set forth. Given under my hand and seal this 2 day of 16.2 a. 1941

My commission expires 19

Notary Publi.

OFFICIAL SEAL"
Barbara J. Ahern
Notary Public, State of Illinois
My Commission Expres 6/L1/91

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