

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED"

G. _____
Unit _____

RELEASE DEED

Loan No. 5006142340

91522450

DEPT-01 RECORDING 513.29
170666 TRAN 6513 10/07/91 15:10:00
#6091 * -91-522450
COOK COUNTY RECORDER

the above space for recorder's use only

**SUCCESSOR BY MERGER WITH CAPITOL FEDERAL SAVINGS OF AMERICA
*FORMERLY KNOWN AS STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**
KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL BANK for savings, A corporation existing under the law
of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby
acknowledged, does hereby release, convey and quit-claim unto

MARGARET L. BROWN, SPINSTER

all the right title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded
in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 87079054

and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as

Document Number _____ to the premises therein described situated in the County of COOK
State of Illinois, as follows, to-wit: (SEE LEGAL ATTACHED)

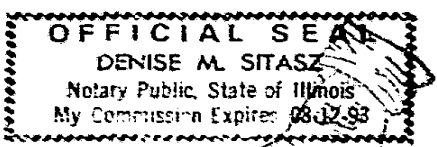
UNIT NUMBER 5-12-118-R-D-1 TOGETHER WITH A PERPETUAL AND EXCLUSIVE
EASEMENT IN AND TO GARAGE UNIT NUMBER G5-12-118-R-D-1 AS
DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART
OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 1/2) OF
SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL") WHICH
SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM
MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST
AGREEMENT DATED MAY 1, 1976, KNOWN AS TRUST NUMBER 21741, RECORDED
IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS,
MARCH 25, 1977 AS DOCUMENT 23863582, AS AMENDED FROM TIME TO TIME,
TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID
UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME,
WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH
AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID
DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH
AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET
FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL
AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING
OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. 91522450
07-24-302-016-1300

DE
ST.

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose
names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL
BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered
the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be
affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free
and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 3-12-93



Denise M. Sitasz
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE.

251 ARROWWOOD COURT
SCHAUMBURG, IL 60193-1962

THIS INSTRUMENT WAS PREPARED BY

DONNA CHHOKAR
4192 S Archer Avenue
Chicago, Illinois 60632-1890

Mail to: Recorder's Box No. _____
Case # 201017
10800 North St
Harwood Park - Chicago

91522450

1381

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Property of Cook County Clerk's Office

91555550

UNOFFICIAL COPY

MD351 9/90

1192 S Archer Avenue
Chicago, Illinois 60632-1882

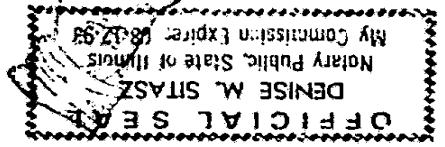
DONNA CHONAR

THIS INSTRUMENT WAS PREPARED BY

SCHAMBERG, IL 60193-1962

251 ARROWOOD COURT

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE
DESCRIBED PROPERTY HERE



Recorder's Box No. Mail to:

1600 State St
Lawyer Park Alliance
Case # 1600

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the STANDARD FEDERAL BANK for savings and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth

MY COMMISSION EXPIRES

GIVEN under my hand and notarial seal, the day and year first above written

STATE OF ILLINOIS)
COUNTY OF COOK) SS.
IN WITNESS WHEREOF, The said STANDARD FEDERAL BANK for savings has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 22nd day of August A.D. 19 91
STANDARD FEDERAL BANK for savings
BY: _____
Attest: _____
(SEAL)

PIN# 07-24-302-016-1300

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF

Unit _____

450
15:10:00
\$13.25

4/14/386 JP

0000000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

9.5.2015

Property of Cook County Clerk's Office