

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 1321 South Centre Avenue, Chicago, Illinois 60629 (773) 434-3227

91522570

RELEASE OF MORTGAGE

Loan No. 233016-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

164903
102697

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto KENNETH J STEMPINSKI AND SUSAN A STEMPINSKI, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 86315122 to the premises therein described to-wit:

LOT 2 IN FLOCK 9 IN W. HAYDEN BELL ARCHER KEDZIE AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.29
T#6666 TRAN 6515 10/07/91 15:36:00
#6212 * -91-522570
COOK COUNTY RECORDER

Property Address: 4404 SOUTH CHRISTIANA, CHICAGO, IL 60632
Permanent Index Number: 19-02-111-021-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 20TH day of SEPTEMBER, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Grady Shewen*
Loan Servicing Officer

By: *James Sufi*
Loan Servicing Officer

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

91522570

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Enza Demonte
Notary Public
OFFICIAL SEAL
ENZA DEMONTE
Notary Public, State of Illinois
My Commission Exp. at 02-05-94

THIS INSTRUMENT WAS PREPARED BY:

RENEE M. BURTON
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Northridge, Illinois 60624



Recorder's Box N

Mailed to

KENNETH J STEMPINSKI

4404 S CHRISTIANA

CHICAGO, IL 60632

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13 Mail

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Property of Cook County Clerk's Office

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