91522203

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDERS OR REGISTRAR'S OFFICE:

| KNOW ALL MEN BY THESE PRESENTS, that LAGRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a comporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and | |
|--|---|
| QUIT CI AIM BERTHA CANNON, his wife | |
| of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 5th day of March A.D. 19 96 and recorded in the Recorder's Office for it the property is registered, filed in the Registrar's Office) of Cook County, in the State of Almass as Document Number 90 101517 to the premises therein described as follows, to with Lors 8 and 9 (except the Westerly 13 feet thereof of Lots 8 and 9), in Block 2 in the Lenzie Forst Addition to Hodgkins, a subdivision of the West Half Southwest Quarter and West Half of the Northwest Quarter of Section 15, Township 38 North, Range 12 East of the Third Practical Practical According to the Plat thereof recorded July 14, 1925, as Document 8973625 in Book 209 of Plats, Page 32. PIN 18-15-301-011-0000 31522203 Commonly known as: 6009 East avenue, Hodgkins, Illinois 60525 situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or | |
| appertaining. IN TESTIMONY WHEREOF. The said LA GRANGE, FDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this | |
| Wice President OFFICIAL SEAL" Ruth Hayman Notary Public, State of Illinois My Commission Expires May 2, 1993 The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that | |
| personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SEVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, aprear d before me this day in person and severally acanowiedged that as such Vice President and Assistant Secretary, they signed and delivered the same instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial well this 27th day of August AD, 1991 Notary Public | |
| FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. | : |

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road . La Grange, IL 60525

This instrument was prepared by:

H. M. Lipsey, Vice President

OR

RECORDER'S OFFICE BOX NO.

UNOFFICIAL COPY

> La Grange Federal Savings and Loan Association

Release Beed
By Corporation