THIS INSTRUMENT PREPARED BY OFFICIAL COPY 3

AND WHEN RECORDED RETURN TO:

MORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215
ST. PAUL, MN 55101

AN IO: 53

91523403

20011114 H

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

9200490814

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, to it in hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota Corporation, with its principal place of business in ST. PAUL, Minnesota, does hereby sell, assign, and transfer unto METROPOLITAN FINANCIAL MORTGAGE CORPORATION

METROPOLITAN FINANCIAL MORTGAGE CORPORATION
425 ROBERT STREET NORTH, SUITE 500

ST. PAUL, MINASOTA 55101-2019

, a certain incenture or mortgage and the note secured thereby, executed by NANCY CIRONE A SINGLI PERSON TO MORTGAGE CAPITAL CORPORATION on the 27TH day of JUNE, 1991, upon the following described real estate located in COOK County, IL,

LOT 6 IN WULFF'S RESUBDIVISION OF LOTS 25 TO 34 BOTH INCLUSIVE OF THE RESUBDIVISION OF BLOCK 26, ALL IN VILLAGE OF JEFFERSON IN THE SOUTH WEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPTING THEREFROM THAT PART LYING SOUTHWESTERLY OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT POINT IN THE WEST LINE OF SAID LOT 6, SAID POINT BEING 13.83 FEET NORTH OF THE SOUTH WEST CORNER OF LOT 6 AFORESAID; THENCE ALONG A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID LOT 6, SAID POINT BEING 18 FEET EAST OF THE SOUTH WESTCORNER OF LOT 6 AFORESAID.

13-09-321-017-0000	5252 W. Strong, C	lhgo.			
and is recorded in the	e COOK County Resu	rda		119.	
as Document Number	91370996		(on Certificate Number 300)		
(in Book	of	Mortgages o	Mortgages on Page		
State of IL on the	25 day of	JULY	, 1991	ıat_	
-	o'clock	.м.			
Dated the 2nd	day of	JULY	, 19 91	•	
NO CORE	MORTGACE CAF	MORTGAGE CAPITAL CORPORATION			
NO CORE		3/11/11	1 Baroka		
Witness			BY: Sherri L. Folansky/		
		ITS: Assista	int Vice President		
		Just	C. 7. S. P.	~	
Witness		BY: Miles Fr	By: Miles Fredenburg		
		ITS: Vice F	resident		
State of Minnesota)			Ux.		
)ss.				·	
County of Ramsey)				2	
On this 2nd	day ofji	H.Y	19	prefore me,	
a Notary Public within	and for said Count	y, personally ap	peared Sherri L.	Polansky and	
Miles Fredenburg, to a	e personally known,	, who being each	by me duly sworn,	did say	
that they are respecti	vely the Assistant	Vice President a	nd Vice President	of MORTGAGE	
CAPITAL CORPORATION, a	Minnesota Corporat	ion, the corpora	tion named in the	foregoing	
instrument, and that s	said instrument was	signed on behalf	of said corporat	ion by	
authority of its Board	of Directors, and	that the executi	on of said instru	ment was the	

WITNESS my official signature and notarial seal the date last above written.

CLDOC979 (05/90)



free act and deed of said corporation.

UNOFFICIAL COPY

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