MORTGAGE CAPITAL CORPORATION 111 E. KELLOGG BOULEVARD, SUITE 215 91 0CT -8 M 10: 53 ST. PAUL, MN 55101

91523404

96 61118 PA

SPACE ABOVE THIS LINE FOR RECORDER'S USE

| A GOT GAMENT OF AG | DECAMPAGE OF THE STATE OF THE S |
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| ASSIGNMENT OF MO | RTGAGE/DEED OF TRUST 0020001388 |
| valuable consideration, to it in hand paid | m of One Dollar (\$1.00) and other good and , MORTGAGE CAPITAL CORPORATION, a Minnesota ousiness in ST. PAUL, Minnesota, does hereby |
| FBS Mortgage Corporation, a Nevada Corpor | ation, 440 |
| c.c. nox 1177. Armicaports, armicsoca 33 | (4) (4) |
| | |
| DIVORCED AND NOT SINCE REMARKIED, AND DAN TO MORTGAGE CARDAL CORPORATION | note secured thereby, executed by JANIS H. MAY IEL H. HANK AND ALLYSON HANK, HUSBAND AND WIFE on the Olst day of JULY, |
| 1991, upon the following described real es | tate located in COOKCOOK County, II, |
| PARCEL I: LOTS 20, 21 AND 22 (EXCEPT THE S CHICAGO NORTH SHORE LAND COMPANY'S SUBDIVI NORTH, RANGE 13, EAST OF THE THIRD PRINCIP | SION IN SECTIONS 17 AND 18, TOWNSHIP 42 |
| | TOGETHER WITH AN EASEMENT DESCRIBED IN |
| DOCUMENT NUMBER 12,357,399 FOR INGRESS AND | LAND COMPANY'S SUBDIVISION IN SECTION 17 AND |
| | HE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, |
| ILLINOIS | , |
| 0/ | |
| 05-18-224-020 902 Greenwood, Winner Ca | , 1h. |
| and is recorded in the COOKCOOK County Re | ords Z for |
| as Document Number 91323096 | (on Certificate Number |
| (in Book of | Noctgages on Page |
| State of IL on the day of | JUCY , 1991 at |
| O Clock | '// ₁ |
| Dated the 17th day of | JULY 19 91 . |
| NO CORPORATE SEAL | MORTGAGE CAPITAL CORPORATION |
| | Form of Polino ly |
| Witness | BY: Sherri L. Polanalty |
| | ITS: Assistant Vice/Tresident |
| | Les Ler France Stay |
| Witness | BY: Miles Fredenburg |
| | ITS: Vice President |
| State of Minnesota))ss. | |
| County of Ramsey } | |
| • | |
| On this 17th day of JULY a Notary Public within and for said County | , 19 91 , before me, |
| | wn, who being each by me duly sworn, did say |
| that they are respectively the Assistant V | ice President and Vice President of MORTGAGE |
| CAPITAL CORPORATION, a Minnesota Corporati | on, the corporation named in the foregoing |
| instrument, and that said instrument was s | igned on behalf of said corporation by |
| free act and deed of said corporation. | hat the execution of said instrument was the |
| WITNESS my official signature and notarial | seal the date last above written. |
| | 100 m |
| | /X-J.C.Prage |
| #AAAAAAAAAAAAAAAAAAAAAAAAAAAAA | V. |
| LISA I. CHASE | CLDOC030 (05/90) |
| LISA J. CHASE NOTARY PUBLIC-MINNESOTA HENRIEPIN COUNTY My Comm. Expires June 9, 1997 | , |
| My Comm. Expires June 9, 1997 | |
| # AAAAAAAAAAAAAAAAAAAAA | |

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