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CHI WHEN RECORDED, RETURN TO: P.O. BOX 790002 ST. LOUIS, NO 63179-0002 91523413 CHI ACCOUNT # 196139 PREPARED BY: P. CASTRO 1991 DET -8 MM 10: 56

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE FRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAYINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE CEED AND MA HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND GUIT CLAIM UNTO MICHAEL J LAWLOR, A BACHELOR AND WILLIAM E SWANSON, A BACHELOR OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MA BEARING THE DATE MOVEMBER 8, 1978, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MA OF THE RECORDS, ON PAGE MA, AS DOCUMENT NO. 24815473, AND IN BOOK MA OF RECORDS, CN PAGE MA, AS DOCUMENT NO. NA, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-LIT.

SEE ATTACKED, JINER SIDE

TAX IDENTIFICAT ON # 09 17 205 101

COMMONLY KNOWN AS: 1470 WILLOW, DES PLAINES, IL 60016

THIS RELEASE IS MAD, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCISSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE AFF/RED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON OCTOBER 1, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOVA OF CHICAGO WIN WORTGAN

CORPOR PY

AT BTGAG

SEAL

STATE OF MISSOURI)

SEAL

THE UNDERSIGNED, A NOTARY PUBLIC WAS ALCOUNTY IN THE STATE AFORESAID DOES CERTIFY THAT JULIA

A. WEEN PERSONALLY KNOWN TO ME TO BE THE ASSISTANTIBECRETARY OF STITCORP MORTGAGE, INC., ATTORNEY IN FACT FOR
CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINDIS, AS SUCCESSOR IN INTERES TO FIRST FEDERAL SAVINGS AND LOAN
OF CHICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APLEARED BEFORE ME THIS DAY IN PERSON AND
SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIFIED STITLE SAID INSTRUMENT OF WRITING
AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED PHENESIANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS FREE AND VOLUNTARY ACT, AND PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS LEA FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PUP COES THEREIN SET FORTH.

GIVEN UNDER MY MAND AND NOTARIAL SEAL ON OCTOBER 1, 1991.

Brox 15

NOTARY PUBLIC

JULIA A. SREN ASSISTANT SECRETARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO LE TILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC—STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995

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PARCEL 1:

THE NORTHEASTERLY 19.33 FT. OF THE SOUTHWESTERLY 103.66 FEET OF THE SOUTHEASTERLY 59.50 FEET OF THE NORTHWESTERLY 357 FEET IN COOK COUNTY, ILLINOIS.

PARCEL II:

THE SOUTHEASTERLY 13.50 FEET OF THE HORTHWESTERLY 311 FEET (EXCEPT THE SOUTHWESTERLY 103.66 FEET THEREOF) ALL BEING OF LOTS 45 TO 61 BOTH 7: INCLUSIVE TAKEN AS A TRACT IN BLOCK 8 IN DES PLAINES CENTER, BEING 45 SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE COTTHIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 112

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND RESTRICTIONS AND EXHIBIT 'A' THERETO ATTACHED (ACKNOWLEDGED FEBRUARY 6, 1957) AND RECORDED FEBRUARY 7, 1957 AS DOCUMENT NO. 16821185 MADE BY THE FIRST DES PLAINES CENTER CORPORATION, A ILLINOIS CORPORATION, AND AS CREATED BY THE DEED FROM OAK PARK FEDERAL SAVINGS AND LOAN ASSOCIATION TO KENNET! CAMERON AND DOROTHY CAMERON DATED SEPTEMBER 4, 1963 AND RECORDED SEPTEMBER 27, 1963 AS DOCUMENT NO. 18925340 AND FOR THE BENEFIT OF PARCEL I AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS: THE SOUTHEASTERLY 16 FEET OF THE NORTHWESTERLY 305.50 FEET OF THE SOUTHWESTERLY 95 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AFORESAID) IN COOK COUNTY, 11 INDIS.

ALSO

THE SOUTHEASTERLY 8 FEET OF THE NORTHFASTERLY 301.50 FEET (EXCEPT THE SOUTHWESTERLY 95 FEET THEREOF) ALSO (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AND PARCEL II AFORESAID) IN LOOK COUNTY, ILLINOIS.

ALSO

THE SOUTHEASTERLY 12 FEET OF THE NORTHWESTERLY 363 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL I AFORESAID) IN COOK COUNTY, ILLINOIS ALL BEING LOTS 45 TO 61 BOTH INCLUSIVE, TAKEN AS A FACT, IN BLOCK 8, IN DES PLAINES CENTER, BEING A SUBDIVISION IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.