RELEASE OF MORT BASE OF FORT OF A LA CORPORATION A LA COR

Know all Men by these Aresents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

1300

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STATE OF ILLINOIS SS.			1		
COUNTY OF COOK					
, the undersigned, a Notary Public	c in and for said Cour	nty in the Sta	te aforesaid. (O HEREBY C	ERTIFY THA
he persons whose names are sub	oscribed to the forego	oing instrum	ent are perso	nally known to	me to be du
uthorized officers of the St. Paul F	Federal Bank For Savi	ings and that	they appeare	id bafore me this	s day in pers
nd severally acknowledged that t	they signed and deliv	vered the sai	d instrument	in writing as d	uly authoriz
fficers of said corporation and ca	aused the corporate so	seal of said co	orporation to l	be affixed there	eto pursuant
uthority given by the Board of Dir	rectors of said Corpor	ration as their	r tree and voit	untary act, and a	as ine iree a
oluntary act and deed of said cor					
Siven under my hand and notarial	il seal, this <u>28 th</u> da	lay ofSep	tember /	A.D. 199.	
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his instrument was prepared by				I Kakoreco	Notary Publ
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ZOO MENDOTH AVENUE	SAVINGS				
700 W. NORTH AVENUE	SAVINGS		· "OFFIC	IAL SEAT	7.75
CHICAGO, ILLINOIS 60635	SAVINGS	.	"OFFIC. PAULINE	IAL SEAL	['' }
	SAVINGS		PAULINE HOTARY PUBLIC	IAL SEAT C. STATE OF ILLIN ID Expires 08/07/19	are \$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2019 JUN 84

UNOFFICIAL COPY

AOGNO.
AO AFOREMENTIONED DECLARATION OF CONDOMINIUM AS AMENDED FROM TIME TO AS INDOOR PARKING SPACE NUMBER 3 AS DEFINED AND SET FORTH IN THE THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON UNDIVIDED PERCENTAGE LATEREST IN THE COMMON ELEMENTS. NUMBER 87-433,488, AS AMENDED PROM TIME TO TIME, TOGETHER WITH ITS OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT CHICACO, COUNTY OF COOK, STATE OF ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO TAE DECLARATION OF CONDOMINIUM RECORDED IN THE RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF SHEPPIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, LOTS 90, 92 AND 92 (EXCEPT THE NORTHENSTERLY 20.33 FEET) IN THE WEBSTER SUBDIVISION OF LOT 3 AND THE NORTH PART OF LOT 2 IN BLOCK 9 IN DESCRIBED KENT ESTATE: CONDOMINION AS DELINEATED ON THE SURVEY OF THE FOLLOWING 1925 NORTH MAUD (C); IN THE SEMINARY/MAUD 'III TINU

> THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS

Release of Mortgage

BY CORPORATION

Loan R paid 9-5-91

Robert and heid

Address 1925 Maude

Loan No. 01-163535-4