UNOFFICIAL COPY 201302

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, STANDARD FEDERAL BANK for savings a Corporation of the UNITED STATES OF AMERICA does hereby grant, bargain, sell, assign, transfer and set over unto NORWEST MORTGAGE, INC. a Corporation of the state of MINNESOTA its successors and assigns, a certain Indenture of Mortgage, bearing date the 16TH day of SEPIEMBER 1991, made by

M EVELYN WILSON, A SINGLE WOMAN NEVER MARRIED AND LAVERNE M WILSON, A WIDOW NOT SINGE REMARRIED

and all its rights, title and interest to the premises therein described as follows:

LOT 32 IN BLOCK 2 IN ALSIP HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF THE EAST 825.0 FEET OF THE SOUTH 1584.0 FEET (EXCEPT THE WEST 175 FEET OF THE NORTH 792.00 FEET AND EXCEPT THE WEST 308.0 FEET OF THE SOUTH 792.0 FEET) OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.

PIN #24-21-403-032-0000

73/7207 0

1992 OCT - 8 PH 1: 12

onex of least

91523644

1300

Commonly known at:

12467 S TRIPP

ALSIP

IL 60658

Which said Mortgage is recorded in the Recorder's Office of the County of COOK in the State of Illinois as Document Number 91-480148

Together with the principal note therein described, and the money due or to become due cherein with the interest, unto said NORWEST MORTGAGE, INC. its successors or assigns, forever, subject only to the provisos in the said Indenture of Mortgage.

IN WITNESS WHEREOF, STANDARD FEDERAL BANK for savings has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be hereto affixed, this 20TH day of

<u>SEPTEMBER</u> , A.D., 19 91.

1309 ATTEST:

ALDONA LOVESHE

BY:

SUSTIN R CARDUFF VICE PRESIDENT STANDAYD FEDERAL BANK

for savings

State of ILLINOIS) SS County of COOK)

I, ELIZABETH J BROTHEN, a Notary Public in and for said County and State do hereby certify that the above named ALDONA LOVESHE and the above named VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the Corporate Seal or said Corporation, that said instrument was signed and sealed on behalf of said Corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledge the said instrument to be the free act and deed of said Corporation.

GIVEN under my hand Notarial Seal this 20TH day of $\underline{\text{SEPTEMBER}}$, A.D., $19\underline{91}$.

OFFICIAL SEAL

ELIZABETH J. BROTHEN Notary Public, State of Illinois My Commission Expires 09-16-92

RECORD AND RETURN TO: STANDARD FEDERAL 3960 W. 95TH ST. EVERGREEN PARK, IL 60642-1984 Motary Public

THIS INSTRUMENT PREPARED BY: ALDONA LOVESHE 3960 W. 95TH ST. EVERGREEN PARK, IL 60642

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TOO COOK COUNTY COOK