

FOR THE PROTECTION OF THE UNITED STATES THIS RELEASE SHALL BE FILED WITH THE RECORDER FOR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91523751 91523751

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 16TH day of JUNE 1987, made and executed by JOHN M. HUTCHINSON, DIVORCED AND NOT SINCE REMARRIED of the First part, to FIREMAN'S FUND MORTGAGE CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in liber \_\_\_\_\_, page \_\_\_\_\_, Doc No. 87-354825, Registered Land Certificate No. \_\_\_\_\_.

LOT SIXTY SIX (66) IN CARLYLE ESTATES UNIT NUMBER ONE (1), BEING A SUBDIVISION OF PART OF THE SOUTHEAST ONE QUARTER (1/4) OF SECTION TWENTY FOUR (24), TOWNSHIP THIRTY FIVE (35) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. TAX# 32-24-400-120

Address: 2213 Poplar Lane, Sauk Village, IL 60411

Is fully paid, satisfied and discharged.

Dated this 26TH day of AUGUST 19 91

91523751

Witnesses:

*Amy Pianin*  
Amy Pianin

*Delores Perry*  
Delores Perry

F/K/A: Fireman's Fund Mortgage Corporation  
Manufacturers Hanover Mortgage Corp.  
Whose Address is: 27555 Farmington Rd.  
Farmington Hills, MI 48334-3357

By: *Linda Whiteman*  
Linda Whiteman, Vice President

By: *Mary Ann Ciofu*  
Mary Ann Ciofu Assoc. Vice President

State of Michigan )  
County of Oakland )

DEPT. OF RECORDING 115.29  
143335 JAN 1577 10/08/91 10:05:00  
17095 + C \* - 91 - 52 3751  
COOK COUNTY RECORDER

On this 26TH day of AUGUST 19 91 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Associate Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu, acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires  
EDNA L. PARRAN  
NOTARY PUBLIC, WAYNE COUNTY, MI  
ACTING IN OAKLAND COUNTY, MI  
MY COMMISSION EXPIRES APRIL 4, 1995

*Edna L. Parran*  
Notary Public, County,

WHEN RECORDED RETURN TO:

DRAFTED BY: DONNA BRUCKNER  
Fireman's Fund Mortgage Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Attn: Payoff Department



*Donna Bruckner 1329*

91523751

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93533751

Mail to

W. Lee Novell Jr.

134 Palms

~~Chicago, Ill. 60605~~

Chicago City, Ill. 60605

Gargas