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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

91523763

DEPT-11 RECORDS 415.00
743333 TOWN 1831 10/09/91 10137400
42107 + C. # - 7 3 5 2 3 7 6 3
COOK COUNTY REC'D

91523763

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK AND TRUST

of the County of COOK and State of ILLINOIS for and in consideration of the payment of MORTGAGE AND ASSIGNMENT the indebtedness secured by the OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANTONIO SCARPELLI AND LAURIE SCARPELLI, HIS WIFE

holders, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever MORTGAGE & ASSIGNMENT IT may have acquired in, through or by a certain OF RENTS, bearing date the 26TH day of NOVEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 91005426 91005427, to the premises therein described as follows, situated in the County of COOK, State of

Illinois, to wit: LOT 10 IN BLOCK 7 IN WINSTON PARK UNIT NO. 6, BEING A RESUBDIVISION OF PART OF PALATINE HEIGHTS UNIT NO. 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON SEPTEMBER 14, 1967 AS DOCUMENT 20260468, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-24-212-010

Address(es) of premises: 152 ARLENE AVENUE PALATINE, IL. 60067

Witness X hand X and seal X, this 13TH day of SEPTEMBER, 1991

[Signature] (SEAL)

[Signature] (SEAL)

This instrument was prepared by ED JAEKY 4456 WOLF ROAD WESTERN SPRINGS, IL. 60558 (NAME AND ADDRESS)

BOX 283

1300

261-10-1

91523763

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

69482516

I, CAROLE M. BULL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DOUGLAS C. ALTENBERGER, SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK, personally known to me to be the UNITED STATES OF AMERICA corporation, and KAREN M. KREYOSKY, personally known to me to be the ASST. V.P., Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ASST. V.P. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTORIAL seal this 13TH day of SEPTEMBER 1991.

NOTARY PUBLIC

Commission Expires _____