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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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DEPT-01 RECORDING \$13.29
TRAN 4762 10/25/91 10:20:00
#2749 1 * 91-523813
COOK COUNTY RECORDER

91523813

Above Space For Recorder's Use Only

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS,

THAT Field Mortgage Co., f/k/a WestAmerica Mortgage Company

of the County of Arapahoe and State of Colorado, DO HEREBY CERTIFY that a
certain Mortgage dated the 10th day of August, 1984, made by
made by Thelmon Jones Jr. and Karen W. Jones, Husband and Wife

to WestAmerica Mortgage Company

and recorded as document No. 27215128 in Book _____ at page _____ in the office of
the Recorder _____ of Cook County, in the State of Illinois

LOT 1478 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 2,
BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF
THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN LYING WEST OF AND ADJOINING ILLINOIS CENTRAL
RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PIN 25-15-200-023

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal _____ this 27th day of September, 19 91

Steven A. Rubin (SEAL)
Steven A. Rubin, President
Teresa Johnson (SEAL)
Teresa Johnson, Asst. Secretary

STATE OF Colorado

COUNTY OF Arapahoe } ss.

Terre Perry

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Steven A. Rubin and Teresa Johnson

personally known to me to be the same person 5 whose name 3 subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that r he 9
signed, sealed and delivered the said instrument as thel free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of September, 19 91

Terre Perry
Notary Public

Commission expires 3-28-94

This instrument was prepared by Rick Johnson Field Mortgage Co.
(NAME AND ADDRESS) 14707 E. 2nd Ave.
Aurora, CO 80011

32084288 TRW

91523813

Cook County Clerk's Office

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Property of Cook County Clerk's Office

mail to
OLD STONE CREDIT CORP. OF ILL.
SUITE 204
10 EAST 22ND STREET
LOMBARD, ILL. 60148-6107



9.520513