FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by __

991 007 8 411 10:30	
	9/2
	91573197

Above Space For Recorder's Use Only

KNOW ALT SEEN BY THESE PRESENTS, That Lincoln National Bank, A National Banking Association, of the County	r	
of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage		
here nation mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the	:	
receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM tinto)	
Ni. Jla Buseski ard Ankica Buseska, his wife - 3851 N. Whipple Avenue - Chgo,	11.	60618
ename and anothers. heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatszwer it may have acquired in, through		
or by a certain Mortgage terrigidate the 19th day of September 1989, and recorded in the Recorder's		
Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 89471636, to the premises therein its cibed as follows, situated in the County of Cook	1	300
State of Illinois, to wit:		

The North $7\frac{1}{2}$ feet of Lot 44, all of Lot 45 and the South $10\frac{1}{2}$ Feet of Lot 46 in Block 6 in William E. Hattermans Irving Park Boulevard Subdivision in Section 24, Township 40 North, Range 13 East of the Third Principal Meridian.

together with all the appurtenances and privileges thereumo belonging or appertaining,
Permanent Real Estate Index Number(s): 13-24-111-003
Address(es) of premises 3851 N. Waipple Avenue - Chicago, Illino s 60618-3521
Witness our hands and scal this 18th lay of Sept imber 1991 James Dev nn by Assistant Vice President Michael Lync's
Vice President
STATE OF Illinois
STATE OF SS SS.
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Jam: s Devenney personally known to me to be the Assistant Vice President and
Michael Lynch personally known to me to be the Vice President of Lincoln National
Bank, a National Banking Association and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument appeared before me this day in person and severally acknow edged that they signed and delivered the said
instrument and caused the corporate seal of said Association to be affixed thereto pursuant to authority given by the Board of
Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses
and purposes therein set forth.
GIVEN under my hand and notary seal this 18th day of September 19 91
Hotary Transcription of Land Property Southern President James Devenney - Assistant Vice President

INAME AND ADDRESSI

LINCOLN NATIONAL BANK 36 2 LINCOLN AVENUE CHICAGO, ILLINOIS 60613

RELEASE DEED

Lincoln National Bank

A National Banking Association TO

Nikola Buseski

and

Ankica Buseska, his wife

ADDRESS OF PROPERTY.

3851 N. Whipple Avenua

Chicago, Illinois 60618-3521

Stopeny of Cook County Clerk's Office

MAIL TO: Cedurate

PON MORE