THIS INSTRUMENT PREPARED IN OFFICIAL COPYEGE 3236 AND WHEN RECORDED RETURN TO:

HORTGAGE CAPITAL CORPORATION
111 E. KELLOGG BOULEVARD, SUITE 215 1991 007 -8 AM 10: 37
ST. PAUL, MN 55101

91523236

SPACE ABOVE THIS LINE FOR RECORDER'S USE

| ASSIGNME | NT OF MORTGAGE/DEED OF TRUST 0020001265 |
|--|--|
| For and in consideration | of the sum of One Dollar (\$1.00) and other good and |
| For and in consideration | hand paid, MORTGAGE CAPITAL CORPORATION, a Minnesota |
| Valuable consideration, to it in | lace of business in ST. PAUL, Minnesota, does hereby |
| sell, assign, and transfer unto | lace of business in off those names of does notes; |
| FBS Mortgage Corporation, and | leyada Corporation. |
| P.O. Box 1199. Minneapolis. | Francisate 22449 |
| P.O. BOX 1199. [310.][-aport 5.1] | |
| | |
| | and the same and the same are took by 7000 E |
| SCHUHACHER AND Judy MacPherson Sch | and the note secured thereby, executed by JOHN E |
| American Security Nortgage | |
| | on the 29TH day of JULY, |
| 19 <u>91</u> , upon the following describe | d real estate located in COOK County, IL, |
| - / X | |
| | EREOF) IN BLOCK 1 IN OLIVER L. WATSON'S ADDITION |
| | DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF |
| SECTION 20, TOWNSHIP 40 NORTH DA | NGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT |
| THE WEST 303.3 FEET OF THE NORTH | 157.9 FEET THEREOF) ACCORDING TO THE PLAT THEREOF |
| RECORDED MAY 11, 1908 AS DOCUMENT | WINBER 4201373, IN COOK COUNTY, ILLINOIS. |
| | |
| 13-20-301-013 3547 N. Mo | bilE AUE., CHgo |
| and is recorded in the COOK Coun | ty Recurs |
| and is recorded in the <u>cook</u> coun | ty Records (on Certificate Number) ortgages on Page |
| as Document Number 91301792 | Portagon on Page |
| (In BookOI | down of the transfer to the tr |
| State of IL on the | day of July , 19 91 at |
| o'clock_ | |
| | . 96 |
| Dated the day | of <u>July</u> , 19 91. |
| NO CORPORATE SEAL | MORTGAGE CAPITAL CORPORATION |
| | Hours Allendon |
| Witness | BY: Ronald L. dason |
| | ITS: President |
| | |
| • | Will Firelater |
| Witness | BY: Miles Fredenbury |
| Althess | ITS: Vice President |
| | 115. Vice Frestaenc |
| State of Minnesota) | |
|)ss. | |
| County of Ramsey) | '/^ |
| 2011 | 1.1 30 01 byfyrg ng |
| On this 30th day of | July , 19 91 , before me, |
| a Motary Public within and for sa | id County, personally appeared Ronald L. Hanson and |
| Miles Fredenburg, to me personally | y known, who being each by me duly sworn, did say |
| that they are respectively the Pro | esident and Vice President of MORTGAGE CAPITAL |
| CORPORATION, a Minnesota Corporat | ion, the corporation named in the foregoing |
| instrument, and that said instrument | ent was signed on behalf of said corporation by |
| authority of its Board of Directo: | rs, and that the execution of said instrument was the |
| free act and deed of said corporate | |
| • | process a succession of the second |
| WITNESS my official signature and | notarial seal the date last above written. |
| | |
| | A Alleger |
| = AAAAAAAAAAAAAAAAAAAAAAAAAA | |
| S ISA J. CHASE C | |
| NOTARY PUBLIC-MINNESOTA | CLDOC030 (05/90) |
| S Fraise June 7, 17" S | 02500050 (07,70) |
| * MA COMM. CONTRACTOR SACRAGES | |

UNOFFICIAL COPY

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