

PREPARED BY:
BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO
MORTGAGE CAPITAL CORPORATION

1991 OCT 8 AM 10:45

91523311

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

91523311

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

9200490795

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 10, 1991

executed by
CHRISTOPHER R. JOSEPH, BACHELOR

13⁰⁰

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is
111 EAST KELLOGG BULWARK, SUITE 215, ST. PAUL, MINNESOTA 55101

and recorded in Book/Volume No. _____, pages _____, as Document No. 91286992
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-28-115-058-1008

Commonly known as: 2859 NORTH BURLING STREET-UNIT 3C, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF RAMSEY

MORTGAGE CAPITAL CORPORATION

On 06-11-91 before me, the
(Date of Execution)

BY: RONALD L. HANSON
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared RONALD L. HANSON known to me to be the PRESIDENT and TIM S. RATH known to me to be EXECUTIVE VICE PRESIDENT

BY: TIM S. RATH
ITS: EXECUTIVE VICE PRESIDENT


of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

WITNESS:

Notary Public _____ County, _____
My Commission Expires _____

JUDI R. HANSON
Notary Public Washington County, MN
My Commission Exp. Mar. 13, 1997
THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

 Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NUMBER 3 C IN THE 2857-61 NORTH BURLING CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4, 5 AND 6 AND THE WEST 25 FEET OF LOTS 1, 2 AND 3 IN HAMMOND AND CRAWFORD'S SUBDIVISION OF PART OF LOT 12 IN BICKERDIKE AND STEELE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25473062, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-28-115-058-1008

Property of Cook County Clerk's Office

91523311

DPS 049

UNOFFICIAL COPY

Property of Cook County Clerk's Office