PREPARED BY: BARBARA ROMOPKA AL COPY 4 6 1000 E. WOODFIELD ROAD SOUTE 24 SCHAUMBURG, ILLIEO 5 (2)73 91523346 11 10 48 AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION 1000 E. WOODFIELD ROAD-SUITE 240 SCHAURBURG 91523346 ILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned heraby grants, assigns and transfers to METROPOLITAN PINANCIAL M CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAGE, MINNESONA 55101-2019 METROPOLITAN PINANCIAL MORTGAGE all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated CPARTY IXXEV AND LIGA A. IXXEV, HUSBAND AND WIFE MAY 31, 1991 executed by to MORTGAGE CAPUTAL CORPORATION s corporation organized unuse the laws of THE STATE OF MINNESOTA and whose principal place of bisbess is 111 EAST KELLOGG BOULEVARD ST. PAUL, MINNESOTA 55101 and recarded in Book/Volume No. , as Document No. 91-264684 County Records, State of ILLINOIS described hereinafter as follows: LOT 10 AND THE EAST 1/2 OF VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 23 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTIONS 1 AND 2, TO MSHIP 10 . THE THIRD PRINCIPAL MERIDIAN, IN CO. COUNTY, ILLINOIS. County Clark 12-02-231-022 Commonly known as: 1720 SOUTH CRESCENT AVENUE, PARK RILGE, ILLINOIS 60068 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with Interest, and all rights accrued or to accrue under said Real Estate. Mortgage. MORTGAGE CASITAL CUMPORATION STATE OF MINNESOTA **COUNTY OF Ramsey** 6-07-91 BY: , before me, the Lisa J. Chase (Date of Execution) Vice President undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Vice President BY: Sherri L. Polansky and Sherri L. Polansky ITS: Assistant Vice President known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resclution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. 15cm Notary Public.

County.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTABIAL SEAL)

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