PREPARED BY: BARBARA KONOPKA 1000 E. WOODFIELD FOUL-ST SCHAUMBURG, ILLINOIS 91523372 M 10: 51. 1991 TC .. C AND WHEN RECORDED MAIL TO MORTGAGE CAPITAL CORPORATION 91523372 1000 E. WOODFIELD ROAD-SUITE 240 **SCHAUMBURG** ILLINOIS 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage 9200490060 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORNGAGE CORPORATION, 425 ROBERT STREET MORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated . MAY 16, 1991 executed by ANNY WINKELEVSKAYA, DIVORCED NOT SINCE REMARRIED MORTGAGE CAPITAL CORPORATION a corporation organized under the laws of THE STATE OF MINNESOTA and whose principal place of business is 111 FAST KELLAXG BOULEVARD, SUITE 215, ST. PAUL, MINNESOTA 55101 ,as Document No. 91242723 and recorded in Book/Volume No. COOK ,page(s) County Records, State of described hereinafter as follows: THE EAST 32 FEET OF LOT 85 IN WE'R CAKS SUBDIVISION UNIT NUMBER 1, BEING A SUBDIVISION IN SECTION 15, POWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 09-15-221-022 Commonly known as: 9048 WEST OAKS AVENUE, DES PLAINES, ILLINOIS 60016 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. MORTGAGE CAPITAL CORPORATION STATE OF MINNESOTA **COUNTY OF Ramsey** 05-21-91 before me, the BY: Lisa J. Chase (Date of Execution) Vice President undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Vice President BY: Sherri L. Polansky and Sherri L. Polansky ITS: Assistant Vice President known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

JUDI R. HANSON otary Public Washington County, MR

My Commission Exp. Mar. 18, 1897

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL

County.

Notary Public.

My Commission Expires

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