

PREPARED BY:

BARBARA KONOPKA
1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

91523377

AND WHEN RECORDED MAIL TO 1991 OCT 6 AM 10:51
MORTGAGE CAPITAL CORPORATION

1000 E. WOODFIELD ROAD-SUITE 240
SCHAUMBURG
ILLINOIS 60173

91523377

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

9200490411

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to METROPOLITAN FINANCIAL MORTGAGE CORPORATION, 425 ROBERT STREET NORTH, SUITE 500, ST. PAUL, MINNESOTA 55101-2019 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 1991 executed by MYER A. BLANK, BACHELOR

to MORTGAGE CAPITAL CORPORATION
a corporation organized under the laws of THE STATE OF MINNESOTA
and whose principal place of business is 111 EAST KELLOGG BOULEVARD
ST. PAUL, MINNESOTA 55101
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 91297191

13⁰⁰

COOK described hereinafter as follows:

County Records, State of ILLINOIS

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-33-423-048-1239

Commonly known as:

1660 N. LA SALLE STREET UNIT 2112, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF MINNESOTA
COUNTY OF Ramsey

MORTGAGE CAPITAL CORPORATION

On 6-05-91 before me, the
(Date of Execution)

BY: Lisa J. Chase
ITS: Vice President

undersigned, a Notary Public in and for said County and State, personally appeared Lisa J. Chase known to me to be the Vice President and Sherri L. Polansky known to me to be Assistant Vice President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Sherri L. Polansky
BY: Sherri L. Polansky
ITS: Assistant Vice President

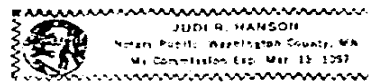
WITNESS:

Notary Public

Judi R. Hanson

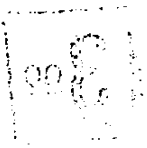
County,

My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER LEGAL DESCRIPTION 7

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UNIT #2112 IN 1660 NORTH LASALLE STREET CONDOMINIUM AS DELINEATED UPON SURVEY OF:

PARCEL #1: LOT 2 AND THE SOUTH 50-1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50-1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET), ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #2: LOTS 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; PARCEL #3: LOT 1 TO 9 BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTHWEST CORNER OF EUGENIE AND NORTH LASALLE STREETS AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET, ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO, AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, AFORESAID, AND THE WEST LINE OF NORTH CLARK STREET ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE UNDER TRUST NUMBER 1660, RECORDED JULY 28, 1978 AS DOCUMENT NUMBER 24558738 TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANTS TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

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