

# UNOFFICIAL COPY

CAPOL POLICE DEPT

RECORDS

PLEASE LIST DOCUMENT NUMBER AND ANY INCONSISTENCY THAT MAY BE REFLECTED ON THE MICROFILM COPY:

DOCUMENT NUMBER:

91524700

REMARKS:

S M O T O U T O F O R D E R

DATE:

10-17-91

THANK YOU

*[Signature]*  
Clerk's Office

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91524700

PARTIAL RELEASE

DEPT-01 RECORDINGS \$13.00  
T#1111 TRAN 5677 10/08/91 11:06:00  
#9129 + A \*-91-524700  
COOK COUNTY RECORDER

89-2158 Cook 682

KNOW ALL MEN BY THESE PRESENTS, That The Larkin Bank, the County of Cook and State of Illinois for and in consideration of the payment of the sum of Ten and No/100 (\$10.00) Dollars in hand paid, receipt of which is hereby acknowledged do hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Inverness Development, Inc. of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by certain mortgages bearing the dates the 27th day of September A.D. 1988, the 14th day of March A.D. 1989, the 14th day of March A.D. 1989, the 2nd day of June 1989, the 27th day of December A.D. 1988, the 1st day of August, A.D. 1989, the 10th day of October A.D. 1989, the 6th day of March A.D. 1990, the 16th day of May, A.D. 1990, recorded in the Recorder's Office of Cook County in the State of Illinois as Document No's. 89007282, 89151503, 89151535, 89266722, 89336611, 89366548, 89481349, 90125504, 90125503, and 90226136 described as follows. to wit:

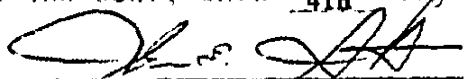
Lot 8 in The Woods of Bartlett final planned unit development plan and plat of subdivision of part of the east 1/2 of the south west 1/2 of section 27 and part of the northwest 1/2 of section 34, all in township 41 north, range 9, east of the third principal meridian according to the plat thereof recorded October 26, 1989 as Document number 89508616 in Cook County, Illinois.

Commonly known as The Woods of Bartlett, situated in the County of Cook and the State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

- Permanent Index Number: 06-27-302-001
- 06-27-302-003
- 06-27-302-006
- 06-27-302-007
- 06-27-302-011
- 06-27-302-012
- 06-34-100-004
- 06-34-100-005
- 06-34-100-006
- 06-34-100-007
- 06-34-100-008

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said mortgage upon any other premises, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said County are to remain as subject to the mortgage lien.

WITNESS my hand and seal, this 4TH day of OCTOBER A.D. 1991.



Glen E Short Vice President of The Larkin Bank

13

91524700

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

91524700

Property of Cook County Clerk's Office