

UNOFFICIAL COPY

Loan No. 59-02747-4 08/22/91 LOUIS J. BALESTRA, JR.

91524103

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder

DEPT-01 RECORDING \$13.00
T#6666 TRAN 6531 10/08/91 09:52:00
#6256 * -91-524103
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That whereas,

LOUIS J. BALESTRA, JR. AND PHYLLIS M. BALESTRA, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage Deed dated 08/01/88, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 08/16/88 and duly recorded in of the records in said office, at page , Reception Number 88370097 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage Deed described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage Deed and note mentioned; and whereas said Mortgage Deed and note have been assigned

AND WHEREAS said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage Deed in and to the said real estate and more particularly described as follows, to wit:

C/K/A 1623 ASHLAND AVE., 4A, DES PLAINES, IL.
See Exhibit A attached
P.I.N. # 09-21-100-007-1004
situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this August 22, 1991.

World Savings and Loan Association,
A Federal Savings and Loan Association

ATTESTED:

Bonny Wilcox
Bonny Wilcox, Vice President

Mary Johnson
Mary Johnson, Assistant Secretary

State of California)
County of Alameda) SS.

91524103

The foregoing instrument was acknowledged before me August 22, 1991, by Bonny Wilcox, Vice President and Mary Johnson as Assistant Secretary of World Savings and Loan Association.

Witness my hand and official seal.

Kay Eiras
Signature of Notary Public

RELEASE OF MORTGAGE DEED BY CORPORATION

After recording return to: LOUIS J. BALESTRA, JR.
6614 WHITE POST ROAD
CENTERVILLE, VA, 22020

Box # 419
Copy # 1



RETURN TO:
Box 14

91-2265
Cook

91524103

13 ac

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

PARCEL 1: Unit 4-A together with an undivided 3.6365 percent interest in the Common Elements in Riverside Manor Condominium, as delineated and defined in the Declaration recorded as Document Number 23206058, in Sections 20 and 21, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PARCEL 2: Easement for parking purposes in and to parking area Number "P"-27, as defined and set forth in aforesaid Declaration and Survey, all in Cook County, Illinois.

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