

UNOFFICIAL COPY

90-6343 Cook

KNOW ALL MEN BY THESE PRESENTS, That The Larkin Bank, the County of Cook and State of Illinois for and in consideration of the payment of the sum of Ten and No/100 (\$10.00) Dollars in hand paid, receipt of which is hereby acknowledged do hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Inverness Development, Inc., of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by certain mortgages bearing the dates the 27th day of September A.D. 1988, the 14th day of March A.D. 1989, the 14th day of March A.D. 1989, the 2nd day of June 1989, the 27th day of December A.D. 1988, the 1st day of August, A.D. 1989, the 10th day of October A.D. 1989, the 6th day of March A.D. 1990, the 16th day of May, A.D. 1990, recorded in the Recorder's Office of Cook County in the State of Illinois as Document Nos. 89007282, 89151503, 89151535, 89266722, 89336611, 89366543, 89481349, 90125504, 90125503, and 90226136 described as follows, to wit:

Lot 30 in The Woods of Bartlett final planned unit development plan and plat of subdivision of part of the east 1/4 of the south west 1/4 of section 27 and part of the northwest 1/4 of section 34, all in township 41 north range 9, east of the third principal meridian according to the plat thereof recorded October 26, 1989 as Document number 89508616 in Cook County, Illinois.

Commonly known as The Woods of Bartlett, situated in the County of Cook and the State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Index Number:	06-27-302-001	DEPT-01 RECORDING	\$31.00
	06-27-302-003	T#6666 TRAN 6532 10/08/91 10:00:00	
	06-27-302-006	#6280 # *-91-524127	
	06-27-302-007	COOK COUNTY RECORDER	
	06-27-302-011		
	06-27-302-012		
	06-34-100-004		
	06-34-100-005		
	06-34-100-006		
	06-34-100-007		
	06-34-100-008		

CKA - 2404 Brackton Court, Arlington Hts. IL

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It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said mortgage upon any other premises, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said County are to remain as subject to the mortgage lien.

WITNESS my hand and seal, this 9 day of September A.D., 1991.

Charles P. La Zier, Vice President of The Larkin Bank

RETURN TO: Box 14

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9-15-2007

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